

STATE OF OREGON,)
COUNTY OF WASCO.) ss.

THIS CERTIFIES, THAT ON THIS 29TH DAY OF SEPTEMBER A.D. 1919 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED M. L. FRITTS WHO IS KNOWN TO ME TO BE THE IDENTICAL INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE ACT AND DEED, FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

HARVEY E. GREENE
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES AUGUST 8, 1922

FILED FOR RECORD DECEMBER 10, 1919, AT 3 P.M. BY GEO. E. O'BRYON.

Eady B. Mitchell
COUNTY AUDITOR.

CHAS. O. WILLIAMS ET UX TO ADJUSTMENT BUREAU OF THE PORTLAND
ASSOCIATION OF CREDIT MEN
MORTGAGE

THE MORTGAGORS CHAS. O. WILLIAMS AND AMANDA E. WILLIAMS, HUSBAND AND WIFE OF SKAMANIA, COUNTY OF SKAMANIA, STATE OF WASHINGTON, MORTGAGE TO THE ADJUSTMENT BUREAU OF THE PORTLAND ASSOCIATION OF CREDIT MEN, AN OREGON CORPORATION OF PORTLAND IN THE STATE OF OREGON, TO SECURE THE PAYMENT OF SIXTEEN HUNDRED FIFTY-TWO & 18/100 DOLLARS LAWFUL MONEY OF THE UNITED STATES, TOGETHER WITH INTEREST THEREON AT THE RATE OF SEVEN PER CENT PER ANNUM FROM DATE UNTIL PAID, ACCORDING TO THE TERMS AND CONDITIONS OF ONE CERTAIN PROMISSORY NOTE BEARING EVEN DATE HEREWITH MADE BY CHAS. O. WILLIAMS AND AMANDA E. WILLIAMS, HUSBAND AND WIFE, AND PAYABLE IN FOUR EQUAL INSTALLMENTS OF FOUR HUNDRED THIRTEEN & 5/100 DOLLARS, PAYABLE IN SIX, TWELVE, EIGHTEEN AND TWENTY-FOUR MONTHS RESPECTIVELY FROM DATE TO THE ORDER OF SAID ADJUSTMENT BUREAU OF THE PORTLAND ASSOCIATION OF CREDIT MEN, THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SAID COUNTY OF SKAMANIA AND STATE OF WASHINGTON, TO-WIT:

COMMENCING AT THE CENTER OF SECTION THIRTY-FOUR (34) TOWNSHIP TWO (2) NORTH OF RANGE SIX (6) EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING THENCE WEST SIX HUNDRED FORTY-TWO (642) FEET TO THE CENTER OF DUNCAN CREEK; THENCE FOLLOWING THE CENTER OF DUNCAN CREEK IN A SOUTHERLY DIRECTION ABOUT SIX HUNDRED (600) FEET TO THE STATE ROAD; THENCE ALONG THE STATE ROAD TO THE EAST LINE OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SAID SECTION THIRTY-FOUR (34); THENCE NORTH TO THE PLACE OF BEGINNING, CONTAINING 4.64 ACRES MORE OR LESS; EXCEPTING A CERTAIN TRACT OF LAND SOLD TO SYLVAN GRANGE No. 474, DESCRIBED AS FOLLOWS; COMMENCING AT THE CENTER OF SAID SECTION THIRTY-FOUR (34), THENCE SOUTH ONE HUNDRED FIFTY (150) FEET; THENCE WEST ONE HUNDRED FOUR AND 9/10 (104.9) FEET; THENCE NORTH ONE HUNDRED FIFTY (150) FEET; THENCE EAST ONE HUNDRED FOUR AND 9/10 (104.9) FEET TO PLACE OF BEGINNING. THE TRACT HEREBY MORTGAGED CONTAINING 4.30 ACRES, MORE OR LESS.

THE SAID NOTE AND THIS MORTGAGE ARE GIVEN FOR THE PURPOSE OF SECURING DEBTS DUE FROM THE MORTGAGORS TO VARIOUS CREDITORS WHO UPON INVITATION OF SAID