

SPEAR & GILMAN to NORTHWESTERN ELECTRIC CO.

In consideration of One Hundred and fifty Dollars, the receipt whereof is hereby acknowledged, H.A. Spear, First Mortgagee of Springwater Or. and D.E. Gilman second mortgagee grant to Northwestern Electric Company a perpetual right-of-way in and over the following described real property, situated in County of Skamania, State of Washington, to-wit: Lots Five (5) six (6) and Seven (7) in Section Thirty one (31) Township Three (3) North Range Nine (9) East of Willamette Meridian, for the purpose of erecting, maintaining and operating thereon, two pole or tower lines for the transmission of electric current; together with the right to cut such trees and brush as may be necessary in constructing, maintaining and protecting such lines from damage. And for said consideration I as Mortgagee hereby warrant and will defend against the mortgage I hold on said property.

Witness my hand this 12th day of April 1912.

In the presence of

H.A. Spear (Seal)

L.E. Belfils as to H.A. Spear

D.E. Gilman (Seal)

Subscribed and sworn to before me this 28th day of May A.D. 1912

(Notarial Seal)

L.E. Belfils

Notary Public for Oregon.

State of Oregon)

ss.

County of Morrow)

This is to certify that on this 14th day of January, 1913, personally appeared before me, the undersigned, a notary public within and for said State, D.E. Gilman who is known to me to be the individual described herein, and who executed the within instrument and he acknowledged to me that he signed and executed the same for the uses herein mentioned.

W.L. Smith

(Notarial Seal)

Notary Public for Oregon.

Filed for record by C.E. Condit on Oct. 24, 1913 at 8:30 A.M.

H. Swisher,

Co. Auditor.

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WOODCOCK TO NORTHWESTERN ELECTRIC COMPANY.

In consideration of One Dollar, the receipt whereof is hereby acknowledged, C.C. Woodcock and Emma Woodcock, husband and wife, grant to Northwestern Electric Company a perpetual right-of-way in and over the following described real property, situated in County of Skamania, State of Washington, to-wit: Lot No. 4 of Section 6, Township 1 North, Range 6 East of the Willamette Meridian. for the purpose of erecting, maintaining and operating thereon, two pole or tower lines for the transmission of electric current; together with the right to cut such trees and brush as may be necessary in constructing, maintaining and protecting such lines from damage. The first or south transmission line has been surveyed and the poles are set on the location where they are to remain. The second transmission line shall be constructed parallel with and not to exceed 50 feet from the first line and northerly of it.

Witness our hands this 31st day of December, 1912.

In the presence of

C.C. Woodcock

A.F. Flegel

Emma Woodcock

State of Oregon)

ss.

County of Multnomah.)

Be it remembered that on this, the 13th day of February, 1913, before me, a Notary Public, in and for said County and State personally appeared C.C. Woodcock