WITNESS THEIR HANDS AND SEALS THIS 10th DAY OF NOVEMBER, A.D. 1919.

Done in the presence of us as witnesses:

JAMES H. HASLETT

IRMA BOYCE

ELDON R. COMSTOCK (SEAL)

MAMIE ČOMSTOCK

(SEAL)

STATE OF OREGON,) ss County of Hood River.)

BE IT REMEMBERED THAT, ON THIS 10TH DAY OF NOVEMBER, A.D. 1919, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED ELDON R. COMSTOCK AMD MAMIE COMSTOCK, HUSBAND AND WIFE, WHO ARE KNOWN TO ME TO BE THE IDENTICAL INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I have HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST HEREINABOVE WRITTEN.

(NOTARIAL) (SEAL)

JAMES H. HASLETT
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES OCT. 31, 1920.

6 CTS. CANCELLED IN REVENUE STAMPS ON ORIGINAL NOTE.

FILED FOR RECORD NOVEMBER 12, 1919, AT 9 A.M. BY ELDON R. COMSTOCK.

COUNTY AUDITOR.

J. M. JESSUP TO L. H. BOUTELL

KNOW ALL MEN BY THESE PRESENTS THAT J. M. JESSUP HEREBY CERTIFIES AND DECLARES THAT A CERTAIN MORTGAGE, NOW OWNED AND HELD BY HIM, BEARING THE DATE OF MARCH 10, 1913, MADE AND EXECUTED BY L. H. BOUTELL TO J. M. JESSUP, UPON THE FOLLOWING DESCRIBED PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

LOT ONE (1) BLOCK FIVE (5) OF THE MANZANOLA ORCHARD AND LAND COMPANY
TRACT AS PLATTED AND FILED WITH THE COUNTY AUDITOR OF SAID SKAMANIA COUNTY WASHINGTON, OF WHICH SAID LOT IS A PART AND WHICH SAID LAND DESCRIBED IN SAID PLAT
IS OTHERWISE KNOWN AND DESCRIBED AS THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER
OF THE NORTHEAST QUARTER OF SECTION TEN, TOWNSHIP THREE, NORTH OF RANGE NINE,
EAST OF THE WILLAMETTE MERIDIAN, CONTAINING TEN ACRES MORE OR LESS, TOGETHER
WITH ALL IMPROVEMENTS AND APPURTENANCES WHATSOEVER NOW OR HEREAFTER UPON OR APPURTENANT THERETO."

WHISH SAID MORTGAGE WAS FILED AND RECORDED IN THE OFFICE OF THE AUDITOR OF SAID COUNTY OF SKAMANIA, STATE OF WASHINGTON, AND IS RECORDED IN BOOK L OF MORTGAGES, PAGE 409, RECORDS OF SAID OFFICE, TOGETHER WITH THE DEBT THEREBY SECURED FULLY PAID AND SATISFIED AND IN THE CONSIDERATION THEREOF SAID MORTGAGE IS HEREBY CANCELLED. SATISFIED AND DISCHARGED.

IN WITHESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL THIS 12 DAY OF NOVEMBER, 1919.

J. M. JESSUP (SEAL)