

STATE OF WASHINGTON,)
COUNTY OF CLARKE.) ss.

ON THIS 15TH DAY OF OCTOBER, A.D. 1919, BEFORE ME PERSONALLY APPEARED KATHERINE HAINES AND JOHN WILKINSON, TO ME KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

L. CLARKE MCCOY
NOTARY PUBLIC FOR WASHINGTON, RESIDING
AT VANCOUVER, WASHINGTON.

FILED FOR RECORD NOVEMBER 1, 1919, AT 10-15 A.M. BY HENRY METZGER.

Edy P. Michelf
COUNTY AUDITOR.

THE STATE BUILDING AND LOAN ASSOCIATION TO G. C. CHESSER ET UX

KNOW ALL MEN BY THESE PRESENTS, THAT THE STATE BUILDING AND LOAN ASSOCIATION A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF WASHINGTON

DOES HEREBY CERTIFY, THAT A CERTAIN MORTGAGE, BEARING DATE THE 9TH DAY OF OCTOBER, 1916, RECORDED ON THE 14TH DAY OF OCTOBER, 1916, ON PAGE 317 IN VOLUME N OF MORTGAGE RECORDS OF SKAMANIA COUNTY, STATE OF WASHINGTON, MADE AND EXECUTED BY G. C. CHESSER AND NANNIE CHESSER, HIS WIFE, PARTIES OF THE FIRST PART THEREIN, TO THE STATE BUILDING AND LOAN ASSOCIATION PARTY OF THE SECOND PART THEREIN, WHEREIN AND WHEREBY THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF SEVEN HUNDRED THIRTY-TWO AND 96/100 DOLLARS, MORTGAGED TO THE SAID PARTY OF THE SECOND PART THE FOLLOWING DESCRIBED PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

BEGINNING AT A POINT SIX HUNDRED AND SIXTY (660) FEET WEST OF THE CENTER OF SECTION THIRTY-SIX (36) TOWNSHIP THREE (3) NORTH OF RANGE SEVEN (7) EAST, OF THE WILLAMETTE MERIDIAN, RUNNING THENCE SOUTH NINE HUNDRED AND FORTY-TWO (942) FEET TO THE NORTH SIDE OF ROCK CREEK HOT SPRINGS ROAD AS FOLLOWS: SOUTH 33° 50' EAST 246 FEET; THENCE SOUTH 22° 25' EAST 190 FEET; THENCE NORTH 11° 19' WEST 357 FEET (THIS POINT BEING 990 FEET SOUTH OF THE LINE RUNNING EAST AND WEST THROUGH THE CENTER OF SECTION 36); THENCE NORTH 894 FEET TO THE SOUTH LINE OF THE GROPPER ROAD; THENCE IN A NORTHWESTERLY DIRECTION ALONG THE SOUTHERLY SIDE OF SAID GROPPER ROAD; TO THE POINT OF BEGINNING, EXCEPTING A STRIP OF LAND 20 FEET WIDE ALONG THE EAST OF THE ABOVE DESCRIBED TRACT FOR ROAD PURPOSES. IS, TOGETHER WITH THE DEBT AND MONEYS SECURED THEREBY, FULLY PAID AND REDEEMED; AND IS HEREBY SATISFIED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE HEREUNTO SUBSCRIBED AND AFFIXED; AND THESE PRESENTS