

THE FEDERAL LAND BANK to JOHN T. HAFFEY

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a Corporation, hereby certifies that the mortgage dated August 8th, 1917, executed by John T. Haffey et ux to The Federal Land Bank of Spokane, a corporation, for the sum of \$1500.00 filed in the office of County Auditor of Skamania County, Washington on October 16th, 1917, as document No. -----, and Recorded in Book "Q" of Mortgages on Page 42, in said office, together with the debt thereby secured is fully PAID and DISCHARGED.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 29th day of July, 1919

{Corporate}
SEAL

Executed in presence of us
as witnesses:

THE FEDERAL LAND BANK OF SPOKANE.

By D. G. O'Shea President.

THE FEDERAL LAND BANK OF SPOKANE.

By G. W. Jewitt Secretary.

STATE OF WASHINGTON, }
County of Spokane. } ss.

On this 29th day of July A.D. 1919 before me, a Notary Public in and for the above named County and State, personally appeared D. G. O'Shea to me known to be the President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

{Notarial}
SEAL

Stuart A. Rice
Notary Public residing at
Spokane, Washington.

Filed for Record August 6, 1919, at 11-30 A.M. by R. M. Wright.

Eddy Mitchell
County Auditor.

LEAH M. JENSEN et vir to E. P. ASH

THIS INDENTURE, Made this 5th day of August, in the year of our Lord One Thousand Nine Hundred and Nineteen, between, Leah M. Jensen and Urban Jensen, her husband, of Stevenson, Washington, parties of the first part, and E. P. Ash, of same place, party of the second part

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Two Hundred (\$200.00) Dollars, lawful money of the United States, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN, SELL, CONVEY and WARRANT unto the said party of the second part, and to his, heirs and assigns, the following described tract or parcel of land, lying and being in the County of Skamania, and State of Washington, and particularly bounded and described as follows, to-wit: