

42/100 rods; thence north thirty (30) rods, and thence East eighty-six and 42/100 rods to place of beginning, containing 15 acres more or less.

And the recorder of Conveyances of Skamania County, is authorized to release said mortgage of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 31st, day of July, A.D. 1915.

Signed, sealed and delivered in Presence of
Anna L. Puscheck.
Bertha Puscheck.
STATE OF ILLINOIS, } ss.
COUNTY OF COOKS, }

Edna L. Booth. (SEAL)
Executrix of the estate of L.M. Booth.

BE IT REMEMBERED, That on this 31st day of July, A.D. 1915, before me, the undersigned, a Notary Public in and for the county and State above named, personally appeared Edna L. Booth, Executrix of the estate of L.M. Booth, deceased, who is known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that she executed the same freely and voluntarily for the uses and purposes thereinset forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal this the day and year last above written.

(NOTARIAL SEAL)

Arthur N. Sanquist.
Notary Public for Illinois.
My Commission expires Jan. 25, 1917.

10¢ Rev. Stamp cancelled 8/25/15/A.S.

Filed for record by J.F. Duffy. on Aug. 30, 1915, at 3:15 P.M.

Chas. H. Keller
County Auditor.

UTTON TO ASH.

THIS INDENTURE, Made this 30th day of August, in the year of our Lord One Thousand nine Hundred and Fifteen BETWEEN H.M. Button and Ida M. Button, his wife, and E.P. Ash, party of the second part;

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Nine Hundred and fifty (\$950.) Dollars, to us in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents Grant, Bargain, Sell, Convey and Confirm, unto the said party of the second part, and to his heirs and assigns, the following described tracts, lots, or parcels of land, situate lying and being in the County of Skamania and State of Washington, and particularly bounded and described as follows, to-wit: All that portion of the west half of the northeast quarter of Section 36 tp. 3 North R. 7½ E. of W.M. lying west of Nelson Creek Also commencing at a point 165 feet east of the center post as established in Sec. 36 Tp. 3 N.R. 7½ E. of W.M. thence south 74 deg. 41 min. E 300 feet, thence south 64 deg. 22 min. E 190 feet, thence south 76 deg. 36 min. E. 150 feet, thence north 20 deg. 12 min. W. 185 feet, thence north 32 deg. 02 min. W 217 feet to the center line east and west of said section 36, tp. 3 N.R. 7½ E. of W.M. thence west 322 feet to the place of beginning containing 2.10 acres. Also the right to go over old road which extends in a SW. direction from land last described to Carson Road & right to maintain gate upon said road at Carson Road. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Satisfied
Bk P
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