

D. H. Strunk
E.A. Strunk
Mrs. P..E. Strunk

Now if the sum of money due upon said promissory note be paid according to the agreements herein expressed this conveyance shall be void, but in case default be made in the principal or interest/^{as} therein provided then the said John Ziniker or his legal representative may sell the premises above described, with all and every of the appurtenances, or any part thereof, in the manner provided by law, and out of the money arising from such sale, retain the said principal and interest, together with the costs and charges of making such sale, and the overplus, if any there be , pay over to the said D.H.Strunk and E.A. Strunk and Wife heirs and assigns.

Witness our hands and seals this 30th day of December 1916.

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Executed in the presence of
Robt C. Prindle
E. H. Prindle

D.H.Strunk
E.A.Strunk
Mrs. Pearl E. Strunk

STATE OF WASHINGTON,)
COUNTY OF SKAMANIA) E. H. Prindle, Notary Public do hereby certify, that
on this 30th day of December A.D. 1916., personally appeared before me D.H.
Strunk, E.A. Strunk and Pearl E. Strunk his wife to me known to be the individuals described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned. And the said

WITNESS my hand and official seal the day and year in this certificate first above written.

(Notarial Seal)
Commission expires Jan 6, 1918.

E.H.Prindle Notary Public
Residing at Prindle Wash.

Filed for record by John Ziniker at 10 A.M. on Jan 13th 1917.

Chas. H. Nellor
County Auditor.

LAPHAM TO CULLEN.

THIS INDENTURE WITNESSETH, that Stanton C.Lapham, party of the first part for and in consideration of the sum of Twenty five hundred Dollars to him in hand paid, the receipt whereof is hereby acknowledged, has bargained, sold and conveyed and by these presents does bargain, sell and convey unto Oma E.Cullen party of the second part, the following described premises, to-wit: The north one half ($\frac{1}{2}$) of the southwest one quarter ($\frac{1}{4}$) and the southeast one quarter ($\frac{1}{4}$) of the northwest one quarter ($\frac{1}{4}$) of Section 36, Town No. 4 North of Range 9 East W.M. Situated in Skamania County and containing , 120 one Hundred