

the remainder of the mortgaged premises for the full amount of said indebtedness then remaining unpaid.

The mortgagors hereby mortgage the property hereinbefore described, to secure the performance of every promise and agreement herein contained, direct or conditional, and to secure the repayment to the mortgagee of all sums paid, laid out or expended by the said mortgagee under the terms of this mortgage, and also to secure the attorneys fees and costs provided for by this mortgage in case of a foreclosure thereof.

Every covenant, stipulation and agreement herein contained shall bind and inure to the benefit of said parties, their heirs, executors, administrators or assigns.

WITNESS, the hands and seals of said Mortgagors the day and year first above written.

Jessie B. Sturgeon. (Seal)

Signed and sealed in presence of

Roxie Sturgeon. (Seal)

D.E. Bowen.

B.B. Myers. as to

STATE OF CALIFORNIA.

COUNTY OF LOS ANGELES.

SS.

I, O.M. Valentine, do hereby certify that on this 16th day of October, A.D. 1916, personally appeared before me Jessie B. Sturgeon, unmarried, and Roxie Sturgeon, unmarried to me know to be the individuals described in and who executed the foregoing instrument and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 16th day of October, A.D. 1916.

(Notarial Seal)

O.M. Valentine. Notary Public for the
County of Los Angeles, State of California,

My commission expires Sept. 25th, 1920.

Filed for record by E. Swisher, on Nov. 22, 1916, at 11 A.M.

Chas. H. Nellor
County Auditor.

FOSDICK TO DUPREE.

RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That V.A. Fosdick, of Carson, State of Washington, do hereby certify that a certain Mortgage, bearing date July 29, 1914, made and executed by Chas. Dupree and Mrs. Chas. Dupree, of same place, parties of the first part therein, to V.A. Fosdick, party of the second part therein, for the sum of Two hundred fifty five and 00/100 Dollars, secured upon the following described land, to-wit:

That parcel of land lying and being in the County of Skamania and State of Washington, described as beginning at a point 630 feet East and 20 feet south of the northwest corner of the southeast quarter of section 20, Township 3 North of Range 8 East of the W.M. running thence south 200 feet, thence east 200 feet, thence north 200 feet, thence west 200 feet to the point of beginning. and recorded in the office of Auditor of Skamania County, Washington, in Book "M" of Mortgages of said county, on page 360 on the 30th day of July, 1914, together with the debt thereby secured is fully paid and discharged.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 18th day of November, 1916.