| p | And the second of the second o | Notice of M | Assess ining ////////////////////////////////// | ment Wor! |
|--|--|---|--|---|
| | 1 | Washi | ngton | State |
| | | Skame | aria | |
| X. Discovery | 1500 | | | County |
| This disgram explains porthod of description of dalor. | | Ryan 1 SE 1/4, SW 1/4, Sec. 22 TWP 10 No | Lake Mining SW 1/4 of NW orth Range G | 1/4 |
| NOTICE IS HERED Chapter six of Title this | Y GIVEN That the underly-two of the Revised St | ersigned, baving complied alutes of the United St | l with the require | ments of vs of the |
| above State, and the lo | cal customs and regulation | ons of said District, ha | located and d | lo |
| horeby locate | libear feet | in length, and | feet in wid | the on the |
| described as follows: Co | nd), situated in the abov onunencing at a post ma | e State, County and Mirked No. 1 at the Disco | ning District, and overy shalt (cut or | l furi. |
| from thence | feet in a | direct | ion to an end pos | t marked |
| No. 2, thence | feet in a | directi | on to a corner pos | t marked |
| No. 3, thence | feet in a | directi | on to a corner pos | t marked |
| No. 4, thence | feet in a | directi | nn to a corner pos | t marked |
| | | directi | | |
| | | direc | ction to said end p | ost No. 2; |
| hereby locating and into | ending to claim | feet in | 2 | |
| direct | on from discovery to the | | | end line. |
| and | L. The contract of the contrac | direction from discovery | | |
| Ji JERICC, IUI SIIC BIHIRIDAY | i ul munior ine same are | feet on cach si elaiming all surface righ other rights granted by | Carrier and the second | |
| Phis claim is further des | scribed as follows: | | _ | |
| Labor: Miles: | 79 through Sept 7 67.25 hrs. at \$5 500 miles at \$0 2.5 hrs. at 7 | .00 /hr. = \$336.29 .10 / mile = 50.00 .00 /hr. = 17.50 |))) | t Work |
| Tills notice is place | d at Discovery on post 1 | To. 1; posts are placed at | each corner, and | the name |
| or tims lode, and date of | rocasion, are placed on a | II posts. | | |
| Located | Oay ol | 1211 | , A. D. 19 | *** |
| <u> </u> | TATS 16 11 10 19 20 20 20 20 20 20 20 20 20 20 20 20 20 | <u> 1906- E</u> | Jagnel . | 20 No. 10 Miles and \$40 AM Mad 44 |
| WITHESSES: | SEP 1979 RECEIVED SKAMANIA COUNTY AUDITOR | Juneplan D | Jakaren . | n n de ni esta esta esta esta esta esta esta esta |
| AN TENTOCONTALTERAN | STEVENSON, WASH. | | ブ I. | ocators. |
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STATE OF IDAHO.