

STATE OF WASHINGTON, }
County of Skamania } ss.

I, M. L. Thompson a Notary Public in and for the said State, do hereby certify that on this 17th day of April, 1916, personally appeared before me C. F. Wetherell and Valaria Wetherell, husband and wife to me known to be the individuals described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)
Com. Expires March 8, 1919.

M. L. Thompson.
Notary Public in and for the State of
Washington, residing at Carson in said County.

Filed for record by V. A. Fosdick on April 19, 1916 at 8:30 A.M.

Chas. Nellor

County Auditor.

GUNN TO GRAVES

KNOW ALL MEN BY THESE PRESENTS, That I, C. E. Gunn, of Los Angeles, State of California, and formerly of Portland, Multnomah County, State of Oregon, do hereby certify and declare that a certain Mortgage, bearing date the 25th day of September 1914, made and executed by F. H. Graves, of Carson, Skamania County, State of Washington, the party of the first part therein, to C. E. Gunn, of Portland, Multnomah County, State of Oregon the party of the second part therein and recorded in the office of the County Auditor of the County of Skamania State of Washington in book M of Mortgages on page 418 on the 3rd day of October A.D. 1914, and covering the following described tract or parcel of land, lying and being in the County of Skamania and State of Washington, and particularly bounded and described as follows, to-wit: Beginning at a point thirty feet South and twenty feet West of the Northeast corner of the Northwest Quarter of Section 28, T. 3 N., R. 8 E., of W. M., running thence West three hundred fourteen and one half feet (314½'), thence South one hundred thirty eight and one half feet (138½'), thence East three hundred fourteen and one half (314½'), thence North one hundred thirty eight and one half feet (138½') to the point of beginning, being a tract of land containing one acre. together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 6 day of January, A. D. 1916.

Executed in the Presence of

C. E. Gunn (SEAL)

STATE OF CALIFORNIA }
County of Los Angeles. } ss.

BE IT REMEMBERED, That on this 6th day of January, A.D. 1916, before me, the undersigned, John E. Finnall a Notary Public in and for said County and State, personally appeared the within named C. E. Gunn who is known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that she executed the same freely and voluntarily.