

Range seven East, W.M. recorded in the office of the County Auditor, of the County of Skamania, State of Washington, in volume N of Mortgages, on page 89 on the 9th day of November, 1915, together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, The said corporation has caused these presents to be signed by its President and Secretary and the corporate seal of said corporation to be hereunto affixed, the 7th day of March A.D. 1916.

Signed, sealed and Delivered in the presence of _____ (Corporate Seal))
ANDERSONIAN INVESTMENT COMPANY.
By Spencer E. Anderson, President.
Attest: Edwin H. Flick, Secretary.

STATE OF WASHINGTON,)
County of King,) ss.

On this 7th day of March A.D. 1916, before me personally appeared Spencer E. Anderson and Edwin H. Flick, to me known to be the president and secretary, respectively of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
(Notarial Seal)

Henry Flick.
Notary Public in and for the State of Washington,
Commission expires Feb. 16, 1918. residing at Seattle.

Filed for record by Wind River Lbr. Co. on March 16th, 1916, at 10 A.M.

Chas. H. Nelson
County Auditor.

NELSON TO PAGE.

THIS INDENTURE, made this first day of November, in the year of our Lord one thousand nine hundred and Fifteen 1915, BETWEEN _____

parties of the first part, and J.W. Page, and Alice L. Page, parties of the second part;

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Six Hundred (\$600.00) Dollars, lawful money of the United States, to them in hand paid, by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents Grant, Bargain, Sell, Convey and Warrant, unto the said parties of the second part, and to their heirs and assigns, the following described tract or parcel of land, lying and being in the County of Skamania and State of Washington, and particularly described as follows, to-wit: Beginning at a point thirty feet north and two hundred & twenty feet west of the south east corner of section twenty, Township three North Range Eight East Willamette Meridian, running thence north two Hundred feet thence West Two Hundred feet, thence South two Hundred feet thence East Two Hundred feet to the point of beginning, Containing about one acre. together with all and singular the tenements, hereditaments and appurtenances thereunto belonging.

THIS CONVEYANCE is intended as a MORTGAGE to secure the payment of Six Hundred

For satisfaction of \$800.00
page 190
Aug. 9, 1927
by Mabel J. Foster, 19 ya.
D. C. Chas. H. Nelson, Co. Aud.