

ATCOR COMPANY

TO _____

THIS SPACE RESERVED FOR RECORDER'S USE

N PAGE 14
REVENUE STAMPS

FORM L 56 R

CONFIDENTIAL

convey and quit claim to ~~W. W. BRY~~

State of Washington including any interest therein which grantor may hereafter acquire:

The H. C. L. Hall and John C. L. Hall, Jr. in Section 15, Township 7 North, Range 7 East, N. 1. E. and described as follows: Commencing to the Western corner North 360 feet, thence East 360 feet, thence South 1500 feet, thence North 1500 feet to E. 1/2 line, thence E. to 300 feet, thence North 150 feet, claim is approximately 1/2 mile North of the 1/2 mile record of in the Laramie County Auditor's Office under file #76437, Book 1, page 687.

24th

June, 1977

Aileen Campbell

(SEAL)

(SEAL)

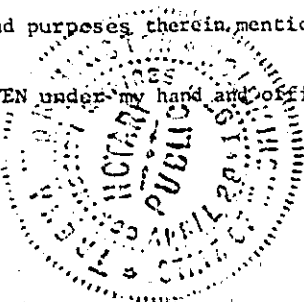
STATE OF WASHINGTON, } ss.
County of Thurston

On this day personally appeared before me Cullen Campbell
to me known to be the individual described in and who executed the within and foregoing instrument, and
acknowledged that he signed the same as his free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this

24th day of June 1955

Notary Public in and for the State of Washington,
residing at Olympia



87451



PIONEER NATIONAL
TITLE INSURANCE

A TICOR COMPANY

Filed for Record at Request of

BOOK

N PAGE 14
REVENUE STAMPS

THIS SPACE RESERVED FOR RECORDER'S USE.

TO _____

Quit Claim Deed

FORM L 56 R

THE GRANTOR

CULLEN CAMPBELL

for and in consideration of One Dollar (\$1.00)

convey and quit claim to

~~W. EDDY~~
ELVIN

the following described real estate, situated in the County of Skamania

State of Washington including any interest therein which grantor may hereafter acquire:

The R. C. A. Building Stone Claim situated in Section 35, Township North, Range 7 East, W. M. and described as COMMENCING at Location Notice thence North 380 feet, thence East 300 feet, thence South 1500 feet, thence West 300 feet to Lode Line, thence West 300 feet, thence North 1500 feet, Claim is approximately 1 1/2 miles North of Badger Peak; as recorded in the Skamania County Auditor's Office under File #76457, Book L, Page 687.

Dated this

24th

day of

June, 1977

Cullen Campbell
CULLEN CAMPBELL

(SEAL)

(SEAL)

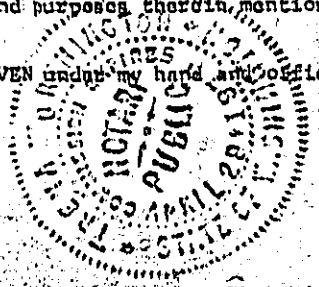
STATE OF WASHINGTON, ss.
County of Thurston

On this day personally appeared before me Cullen Campbell to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

24th

day of June, 1977



Theresa D. [Signature]
Notary Public in and for the State of Washington,
residing at Olympia