KNOW ALL MEN BY THESE PRESENTS . That Merchants National Bank a corporation, duly incorporated, organized and existing under and by Wirtue of the laws of the State of Oregon, with its principal office at Portland, does hereby certify and declare that a certain mortgage, bearing date the 1st day of October, 1914, made and executed by Wm. Cochran (single) party of the first part therein, to Merchants National Bank the party of the second part therein and recorded in the office of the recorder of conveyances of the County of Skamania State of Washington in book M of Mortgages on page 415 on the 1st day of October A.D. 1914; together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, Merchants National Bank party of the firstpart has caused its lawful corporate seal to be hereunto affixed and its name to be hereunto subscribed by the hands of its Vice President and Cashier this 31st day of March 1915, at Portland.

Signed, sealed and delivered in the presence of us:

Walter H. Brown

S.C. Catching.

. (Corporate Seal)

Merchants National Bank.

By M.L. Holbrook, Vice President.

Merchants National Bank.

By Geo. W. Hoyt. Cashier.

State of Oregon, 88 County of Multnomah,

On this 31st day of March 1915, before me appeared M.L. Holbrook and Geo. W. Hoyt both to me personally known, who being duly sworn, did say that he, the said M.L. Holbrook is the Vice President, and he the said Geo. W. Hoyt, is the Cashier, of Merchants National Bank, the within named corporation, and that the seal affixed to said instrument is the corporate scal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said M.L. Holbrook and Geo. W. Hoyt, acknowledged said instrument to be the free act and deed of said corporation,

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this, the day and year first in this, my certificate written. (Notarial Seal)

Walter H. Brown Notary Public in and for said County and State.

Filed for record by Wm. Cochran, on April 2,1915, at 9:30. A.M.

County Auditor.