## NOTICE OF LOCATION

## OF THE

|          | MARY LYN   | 12   | Quartz or Lode Claim;                        |  |                                       |
|----------|--|--|--|--|---------------------------------------|
|          | Discovered July 23rd   | , 1975_, Locate  | dJuly_23rd                                   |  | , 19.75.                              |
|          | Notice is hereby given that the under                          | igned, having comp   | lied with the Mining                         | Act of Congress  | , approved                            |
|          | May 10, 1872, and with all subsequent                          | Acts, and with local   | laws, customs and                            | regulations, ha  |                                       |
|          | 23rd day of July   | , 19.75.,  | located and claimed                          | 1500   | linear feet                           |
|          | and horizontal measurements on the                             |  | I  | ode, vein, ledge,  | or deposit.                           |
|          | along the vein thereof, with all its dips, sp                  |  |  |  | _                                     |
|          | on each side of the middle of said vein at                     | surface ground with  | in the lines of said                         | elaim, which is  | situated in                           |
|          | AN UNORGANIZED   |  | District, County of_                         | SKAMANIA   | ·)                                    |
|          | TA CITYESTONIAST   |  | by metes and bound                           | L.(  | DCATED                                |
|          | IN XRKSec. 12 Twp. 4 N Range                                   | 40.00  |  | 120 FEET WE  | ST THENCE                             |
|          | south to post 1 thence 150                                     |  |  | <b>F</b>   |                                       |
|          | north toppost 3 thence 150                                     | oft. due wes   | t to post 4 t                                | hence 300  | ft, due                               |
|          | Bouth Thence 120 FEET EAST TO THIS CLAIM IS FURTHER LOCATED AS | HIS LOCATION. FOLLOWS: BEGIN   | NING AT THE NER                              | <br>THWEST: CORNE  | R OF                                  |
|          | SECTION 1, T.4 N., R.5 E., THENCE                              | SOUTH 5673 FEE   | T AND EAST 2120                              | FEET TO THE  | _                                     |
| - !      | NORTHEAST CORNER OF THIS CLAIM                                 |  |  |  | ,<br>,                                |
|          | Witness  | 1 r  | ocated by David                              | l L. Stever<br>Jula, Monta   |                                       |
| ٠.       | Land K Wille   | <u> </u>   |  | TALL THORIDS   | 1                                     |
|          |  |  | Jane 1                                       | 5 Messe  | >                                     |
|          |  |  |  | J  | ŧ                                     |
| 1        | THE CHAPTEMAN, INC.  |  | 8  | 1128   |                                       |
|          |  |  |  |  |                                       |
| exed     | Recorded -   |  |  | •  |                                       |
| are      |  |  |  |  |                                       |
| .e o     | Mashington, County of, as                                      | 1 1  |  |  | ·**                                   |
|          | RECORDED   |  | €1710 to                                     |  |                                       |
| imn<br>? | of DMS.  | 9 m m m  | 16 15 16 17 18 19 20                         | 3  |                                       |
|          | Imberg Surveyor  |  | OCT 1975                                     |  |                                       |
| ((       | ht 0/7 190 73  |  | הברפוענים                                    | 321  | · · · · · · · · · · · · · · · · · · · |
| ١.       | County Auditor   |  | SKAMANIA COUNT                               | Y 23)  |                                       |
|          | 8.64   |  | SKAMANIA COUNT<br>AUDITOR<br>STEVENSON, WASH | \$¥  | REGISTERE                             |
| L to     | Deputy   |  | 15x 2 1110 11. 19                            |  | INDEXED: L                            |
| ALCHERA  |  | Andrews American State of Control | C.C.IIISASA                                  | and the second of the second o | INDIRE                                |
| 4 8      |  |  |  |  | RECORDED:                             |
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