TO ALL WHOM IT MAY CONCERN:

| This Mining Claim is named <u>SILVER STAR</u> 83                    | situated on land belonging to  |
|---|--|
| the United States of America located within the Cop                 | per Creek Mining District, Skamania  |
| County, Washington, and located for the purpose of                  | exploration and purchase by  |
| James J. Owens a citizen of the United States, and                  | agent for AMOCO MINERALS CO.   |
| This claim is 1500 feet long and 600 feet wide                      | with the discovery being in  |
| the center of the claim 7 feet South of the                         | e North End Center. The  |
| general course of this claim is <u>North - South</u> .              |  |
| The Discovery is NORTH 7348' & WEST 1725'                           | from the SILVER STAR I.P. monument   |
| at the intersection of two dirt roads situate in th                 | ne NW 1/4 of Section 4, T. 3 N.,   |
| R. 5 E., W.M.   | -   -  |
| All corners are marked by Blazed Trees or Rock                      | c Cairns w/metal tags as shown   |
| on the following sketch.  | 0 910 1:32   |
|   | (6/0)  |
| 1500.   |  |
| 300   | 2 RECEIVED S   |
| # -7- X 149   | 3KA OF SKA WALLES  |
| m m   | Service of the servic |
| f   |  |
| The I.P. monument is approximately 1385 feet S.33 I                 | E. from the confluence of  |
| Copper Creek and Miners Creek.  Dated and posted on the ground this | day of April, 1975.  |
|   | 2 2 2  |
| WITNESS Bill Unreis   | James J. Owens   |
|   | Agent for AMOCO MINERALS CO.   |
| 79225   | 333 W. HAMPDEN AVE.  |
| STATE OF WASHINGTON SS  | ENGLEWOOD, COLORADO 80110  |
| COUNTY OF SKAMANIA  | 303-761-5921   |
| •   |  |
| I hereby certify that the within                                    |  |
| instrument was filed and recorded at the request of                 | UITHECS MV HAND AND OFFICIAL SEAL  |
|   | WITNESS MY HAND AND OFFICIAL SEAL  |
| Cisroca Minerial Co   | THE DAY AND YEAR AFORESAID.  |
| on  | w/ pr  |
| at 10 00 A.M.,  | COUNTY RECORDER  |
| Docket Page   | Z - 1 0  |
|   | DEPUTY RECORDER  |