In Testimony Whereof, I have hereunto set my hand and Notarial seal the day and year last above written.

(Notarial Seal)

S.F. Wilson Notary Public for Oregon.

Filed for record by T.J. Leonard on December 1, 1913 at 8:30 A.M..

,20Y

H. Swisher,

County Auditor.

## O'CONNELL TO MORGAN.

KNOW ALL MFN BY THESE PRESENTS That I, Ellen O'Connell do hereby certify and declare, that a certain Mortgage, bearing date the 5th day of November, A.D.1910, made and executed by John H. Morgan party of the first part, to Ellen O'Connell the party of the second part therein, to secure the principle sum of \$1000(One Thousand) and upon the following described real estate, to-wit: The West half of the South West Quarter and the South East quarter of the South West Quarter, of Section Thirty One (31) in Township Two (2) North of Range Five (5) East of the Willamette Meridian, in Skamania County, Washington, and recorded in the off fice of the County Auditor of the County of Skamania and State of Washington, in Book "I" of Mortgages, on page 449 on the 23rd day of November, 1910, together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 1st day of December, A.D.1913.

Executed in presence of: ) Ellen O'Connell (Seal)

M.M. Connor

Geo. O. Davis.

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State of Washington }
County of Clarke

On this 1st day of December, A.D.1913 before me personally appeared
Ellen O'Connell who is personally known to me to be the same person whose name is subscribed

to the foregoing Release of Mortgage, as party thereto, and acknowledged to me that she executed the said Release of Mortgage freely, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official seal the day and year last above written.

M.M.Connor

(Notarial Seal)
Commission expires Dec 21,1914.

Notary Public in and for the State of Washington, residing at Vancouver, in said County.

Filed for record by Connor & Davis December 2, 1913 at 10:30 A.M.

H. Swisher,

County Auditor.