## STATE OF WASHINGTON NOTICE OF MINING LOCATION Lode Claim on Public Domain

| TO ALL WHOM IT MAY CONCERN:                      |  |
|--|--|
| This Mining Claim is named <u>SILVER STAR 66</u> | situated on land belonging to          |
| the United States of America located within the  | Copper Creek Mining District, Skamania |
| County, Washington, and located for the purpose  | of exploration and purchase by         |
| James J. Owens a citizen of the United States,   | and agent for AMOCO MINERALS CO.       |
| This claim is 1500 feet long and 600 feet        | wide with the discovery being in       |
| the center of the claim 40 feet North o          | f the <u>South</u> End Center. The     |
| general course of this claim is North - South    |  |
| The Discovery is NORTH 4495' & EAST 3830'        | from the SILVER STAR I.P. monument     |
| at the intersection of two dirt roads situate i  | n the NW 1/4 of Section 4, T. 3 N.,    |
| R. 5 E., W.M.                                    |  |
| All corners are marked by Blazed Trees or        | Rock Cairns w/metal tags as shown      |
| on the following sketch.                         |  |
| - <del>4.2</del>                                 | 67891077                               |
| <b>Q</b>   |  |
| 00 1500  | MAY 1975 3                             |
| # 1460'  | * 40-10th                              |
| 300  | Santa Survey                           |
| 1500   |  |
| he I.P. monument is approximately 1385 feet S.3  | 33 E. from the confluence of           |
| Copper Creek and Miners Creek.                   |  |
| Dated and posted on the ground this $\_$ 16      | day of April, 1975.                    |
| WITNESS Thomas W. Kerr                           | James Q. Owens                         |
|  | Agent for AMOCO MINERALS CO.           |
|  | 333 W. HAMPDEN AVE.                    |
| STATE OF WASHINGTON 79208                        | ENGLEWOOD, COLORADO 8011               |
| SS   | 303-761-5921                           |
| COUNTY OF SKAMANIA                               | 303-701-3921                           |
| I hereby certify that the within                 |  |
| instrument was filed and recorded at             |  |
| the request of                                   | WITNESS MY HAND AND OFFICIAL SEAL      |
|  |  |
| _ Manoco Minerals Co                             | THE DAY AND YEAR AFORESAID.            |
| on   | Maria                                  |
| at 10 0 A.M.,                                    | COUNTY RECORDER                        |

Docket \_\_\_\_\_\_ Page \_985