

88291

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK K PAGE 97

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 203, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
March 9, 1978	G 2-24824	G 2-24824 P	G 2-24824 C

NAME

F. KEITH PETERSON

ADDRESS (STREET)

Rt. 1 Box 36 A

(CITY)

Stevenson

(STATE)

Washington

(ZIP CODE)

98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLON PER MINUTE

40

MAXIMUM ACRE-FEET PER YEAR

9

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply for 1 home

continuously

8 acre-feet per year

irrigation of 4 acres

May 1 to October 1

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

750 feet south and 725 feet east from the center of Section 36.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

36

TOWNSHIP N.

3

RANGE, (E. OR W.) W.M.

7½ E

W.R.I.A.

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

3

BLOCK

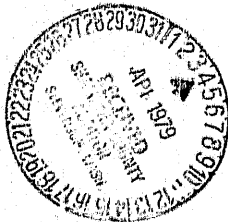
OF (GIVE NAME OF PLAT OR ADDITION)

Columbia Home Tracts

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A portion of Lots 3 and 4 of the Plat of Columbia Home Tracts in Government Lot 12, Section 36, T. 3 N., R. 7½ E.W.M., as follows:

Beginning at the southwest corner of Lot 3 of Columbia Home Tracts aforesaid; thence following the west line of said Lot 3 north 377 feet to the initial point of the tract hereby described; thence east 250 feet to the east line of said Lot 3; thence following the line common to Lots 3 and 4 aforesaid north 75 feet; thence north 74°47'15" east 488.38 feet to a point on the east line of the said Lot 4; thence following the northerly lines of Lots 4 and 3 aforesaid northwesterly, southwesterly, and northwesterly to the northwest corner of said Lot 3; thence south to the initial point.



88291

FPP-1000S

BOOK 6 PAGE 98

"The total annual quantity under this certificate and surface water Certificate No. S 2-23405C shall be limited to 9 acre-feet per year for domestic use and irrigation of the 4 acres."

The access port as required on your permit shall be maintained at all times.

The portion of this authorization relating to irrigation is classified as a Family Farm Permit in accordance with Initiative Measure No. 59.

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

F. Keith Peterson
OF Rt. 1 Box 36A, Stevenson

AT Missoula April 4, 1979

WAS RECORDED IN BOOK K

OF Missoula AT PAGE 97

RECORDING OF SKAMANIA COUNTY, WASH

W.P. Todd

COUNTY AUDITOR

BY S. Sabrock

DEPUTY

REGISTERED
INDEXED: DIR.
INDEXED:
RECORDED:
COMPARED
MAILED 4-5-79

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

GIVEN under my hand and the seal of this office at Olympia Washington, this 30th day of March, 1979.

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

by RMS
DES

by E.W. Asselstine

E.W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY