

87098

BOOK K PAGE 86



SK-11864
8-2 1/2 - 25-700 T

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, KENT F. MINTHORN, of New York, New York, do hereby constitute and appoint MARK MINTHORN of Longview, Washington my lawful attorney in my name and stead to sign, seal, acknowledge, and deliver a timber deed and agreement to convey all that certain timber on the land described as follows, to wit:

Government Lots 4 and 9 and that portion of Lot 3 lying southerly of the County Road running through said lot, all in Section 25, Township 3 North, Range 7-1/2 East of W.M., situated in the County of Skamania, State of Washington.

Said attorney is also authorized by me to receive the purchase-money for me.

Granting and giving unto said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers he is expressly granted, with power to do and perform all acts authorized hereby, as fully to all intents and purposes as the grantor might or could do if personally present, with full power of substitution.

IN WITNESS WHEREOF, I, KENT F. MINTHORN, have signed this 19th day of December, 1978.

Kent F. Minthorn
KENT F. MINTHORN

87998

STATE OF NEW YORK)
County of New York) ss.

On this day personally appeared before me KEVIN F. MINTHORN, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 19th day of December, 1978.

Nettie J. Zimmerman
Notary Public in and for the State of New York, residing at

NETTIE J. ZIMMERMAN
Notary Public State of New York
No. 31-8604500
Qualified in New York County
Commission Expires March 3, 1980

STATE OF WASHINGTON)
COUNTY OF SPOKANE) ss.
I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING FILED BY *Spokane Title Co* FOR *Stevenson, wife* ON *3:00 P.M. Jan 30, 79* WAS RECORDED IN BOOK *K* OF *Misc.* COUNTY RECORDS OF SPOKANE COUNTY, WASH. BY *H.P. Todd* COUNTY AUDITOR. *B. Babcock*

| | |
|------------|-----------|
| REGISTERED | <i>lt</i> |
| INDEXED | <i>lt</i> |
| FILED | <i>lt</i> |
| RECORDED | |
| COMPARED | |
| MAILED | |