## STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

Gr VÓRITY DATA Hay 11, 1978	APPL	ICATION NUMBER S 2-2488's	PERMIT NUMBER S 2-24884 P		CERTIFICATE NUMBER S 2-24884 C
IAME LA					
RICHARD J. AND	BETH M. VOG	T			
AUDRESS (STREET) 6920 Mississipp	i Drive	(CITY) Vancou	ver Washington	(STATE)	98664 (ZIP CODE)
subject to the pro- use of said waters	ise of the pub visions contain has been perf	lic waters of the Sta red in the Permit iss	te of Washington as l ued by the Departmo with the laws of the	terein defined ent of Ecolog	the Department of Ecol l, and under and specific y, and that said right to hington, and Is hereby c
	ب و مصدوقاً الأفرسية الارتباط - محمد و محمد الارتباط المرابع المرابع		TO BE APPROPRIATED		
orace stnamed spring			7	_	
HEUTARY OF (IF SURFACE	E WATERS)	. 6			**************************************
AXIMUM CUBIC FEET PER	SECOND	MAXIMUM GALLONS	PER MINUTE	MAXIMUM ACR	E-FEET PER YEAR
uantity, type of use, p . acre-foot per		domest	c supply for	conf	tinuously
	100	1 resid	lence		
4 .					
APPROXIMATE LOCATI	on of Diversion and 600 fee		VERSION/WITHURAWAN		
OCATED WITHIN (SMALL)	-))	N-WITHDRAWAL t north from the	center of Section	on 6.	W.R.I.A. COUNTY 28 Skamania
ocated within ismalli 3½NW4	ST LAGAL SUBDIV	ISION) SECTION 6	TOWNSHIP N. PANGE 1	ox. 6. 	28 Skamania
ocated within ismalli 3½NW4	-))	ISION) SECTION 6	TOWNSHIP N.   PANGE 1	ox. 6. 	28 Skamania
APPROXIMATE LOCATION feet west	ST LEGAL SUBDIV	ISION)  SECTION  RECORDER	TOWNSHIP N. PANGE 1	C. (E. OR W.) W.M.	28 Skamani.a
OCATED WITHIN ISMALLI SZNWZ T SEKSWKNWK EKCEP' Section 6, T. 1	BLOCK  LEGAL D  R Gouth 300  N, R. 6 E	ISION)  SECTION OF PROPERTY OF	TOWNSHIP N. PANGE 1  PLATTED PROPERTY OF GIVE NAME OF I	ER IS TO BE U	28 Skamani.a
CCATED WITHIN ISMALLI SINW4 T SELSWANW4 EXCEPT Section 6, T. 1 1009 (Smith-C)	BLOCK  LEGAL B  I south 300  N., R. 6 E  ripe Road).	ISION)  SECTION OF PROPERTY OF	TOWNSHIP N. PANGE 1  PLATTED PROPERTY OF GIVE NAME OF I	ER IS TO BE U	28 Skamania
T  SEASWANWA EXCEPT SECTION 6, T. 1 1009 (Smith-Co	BLOCK  LEGAL B  I south 300  N., R. 6 E  Tipe Road).	ISION) SECTION OF PROPERTY OF	TOWNSHIP N. PANGE 1  PLATTED PROPERTY OF GIVE NAME OF I	ER IS TO BE U	28 Skamania
COUNTY OF SOME	BLOCK  LEGAL D  T south 300  N., R. 6 E  Tipe Road).	ISION) SECTION OF PROPERTY OF	TOWNSHIP N. PANGE 1  PLATTED PROPERTY OF GIVE NAME OF I	ER IS TO BE U	28 Skamania
T  SEASWANWA EXCEPT SECTION 6, T. 1 1009 (Smith-Co	BLOCK  LEGAL B  I south 300  N., R. 6 E  Tipe Road).	ISION) SECTION OF PROPERTY OF	TOWNSHIP N. PANGE 1  PLATTED PROPERTY OF GIVE NAME OF I	ER IS TO BE U	28 Skamania
SEASWANWA EXCEPTS SECTION 6, T. 1 1009 (Smith-County of Example County of Example Co	BLOCK  LEGAL D  F South 300  N., R. 6 E  ripe Road).	ISION) SECTION OF PROPERTY OF THE PROPERTY OF	TOWNSHIP N. PANGE 1 D PLATTED PROPERTY OF (GIVE NAME OF I) ERTY ON WHICH WAT D SW4SE4NW4, EXCEP at portion thereo	ER IS TO BE U	28 Skamania
COUNTY OF SOME	BLOCK  LEGAL D  F South 300  N., R. 6 E  ripe Road).	ISION)  SECTION OF PROPERTY OF THE PROPERTY OF	TOWNSHIP N. PANGE  PATTED PROPERTY  OF GIVE NAME OF I  ERTY ON WHICH WAT  O SW4xSE4xW4; EXCEP  at portion thereo	ER IS TO BE U	28 Skamania

(SER REVERSE SIDE)

CERTIFICATE

NCY 040-1-2 (Rev. 4-77)

920
This of a second se

MUM 02

NTITY

ROX 00

SW2 210

الد اد ا

Diversion intake shall be tightly screened at all times with wire mesh having opening dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies erisin criteria regarding utilization and ment of the waters of the State in the best public interest. Issuance of this certi was based on sufficient waters available, at least during portions of the year. How it is pointed out to the certificate holder that his use of the water may be subject regulation at certain times, based on the necessity to maintain water quantities suf for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provide 80.14.180.

Given under my hand and the seal of this office at | 01 yapta

Washington,

- Actores

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

FOR COUNTY USE ONLY

	n accordance with the provinces of Chart 117, Land Whereig, and the releasant registers of Chart 140 and the Country of the Count			
AMILIAM	PERMIT HUMBER 24384 S 2-24894 P	CERTIFICATE NUMBER  S 2-24-34 C		
CHARD J. AND BETH M. VCGT	on and and and and and and	To your Arms of the second		
ness dinesi 20 Mississippi Drive	(CITY) Vancouver Washington	(S/ATE) 98664 . IZIP COGE)		
ofice to the provisions contained in of said waters has been perfected ned by the Department of Ecology o	d applicant has made proof to the satisfiers of the State of Washington as he will the Permit issued by the Department	( A D D )	a Mark	
CE amed spring ARY OF (IF SUMFACE WATERS)			a Creation	
	AXIMUM GALLONS PER MINUTE	AXIMUM ACHE FEST PER YEAR		
ITY, TYPE OF USE, PERIOD OF USE TRE-FOOT per year	domestic supply for	continuously		le .
	1 residence			
	CATION OF DIVERSION/WITH MAWAL			0 7
OXIMATE LOCATION OF DIVERSION-WIT O feet west and 600 feet nor	ch from the center of Section 6			
ED WITHIN ISMALLEST LEGAL SUBDIVISION)		R W. F.W.M. W.R.LA. COUNTY 28 Skapania	144	
BLOCK	PECORDED PLATTED PROPERTY OF (GIVE NAME OF PLAT		The American and	in the state of th
LEGAL DESCRIP	TION OF PROPERTY ON WHICH WATER IS thereof AND SWASEANWA EXCEPT SO	VO BE USED		The state of the s
100 (Smith-Cripe Road).	EXCEPT that portion thereof ly	Ang easterly of County Road		
ACE OF WALLEMMITORS IS				1
THE CERTIFY THAT THE WITTER SY				
Boliffer States		77.81920 PZ=5-3		0
PECH OF IN BOOK	REGISTERED CA	AC. 1070		
MINES CO JEANANIA COUNTY, WASH	RESOURCED:			
Berenn Auton	COLPARED	869548 JUST		
				18
2 (Rev. #-17)	(SEE REVERSE SIDE)	CERTIFICATE		
	and the same of th			
		. 29		
				A. A. A.