

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
July 18, 1985	G 2-26745	G 2-26745 P	G 2-26745 C

NAME			
Jack and June Shrum, Carl and Delores Shrum, Robert and Augusta Younkin			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
9663 S.E. Harold	Portland	Oregon	97266

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE  
well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	30	3

QUANTITY, TYPE OF USE, PERIOD OF USE  
30 gallons per minute group domestic supply as needed

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
700 feet East and 350 feet North of the center of Section 26.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SW $\frac{1}{4}$ NE $\frac{1}{4}$	26	4 N.	7 E.	29	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

CARL H. AND DELORES E. SHRUM  
The South 158 feet of the S $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 26, T. 4 N., R. 7 E.W.M. lying West of the Wind River Road.

JACK M. AND JUNE H. SHRUM  
That portion of the N $\frac{1}{2}$ S $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 26, T. 4 N., R. 7 E.W.M., lying West of the Wind River Road, except the North 83 feet thereof, and that portion of the N $\frac{1}{2}$  of the South 166 feet of the S $\frac{1}{2}$ S $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 26, T. 4 N., R. 7 E.W.M., lying West of the Wind River Road.

ROBERT R. AND AUGUSTA J. YOUNKIN  
That portion of the North 83 feet, more or less, of the S $\frac{1}{2}$ S $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 26, T. 4 N., R. 7 E.W.M., lying West of the Wind River Road, and that portion of the South 80 feet of the N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 26, T. 4 N., R. 7 E.W.M., that lies West of the Wind River Road.



(SEE REVERSE SIDE)

CERTIFICATE

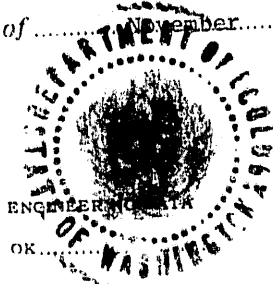
## PROVISIONS

The access port shall be maintained at all times on the well (s).

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 19th day  
of November, 1985.



ANDREA BEATTY RINIKER, Director  
Department of Ecology

by *Clark Haberman*  
Clark Haberman, Regional Manager

FOR COUNTY USE ONLY