

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE August 9, 1984	APPLICATION NUMBER G 2-26578	PERMIT NUMBER G 2-26578 P	CERTIFICATE NUMBER G 2-26578 C
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NAME
George D. and Gloria Z. De Groote

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
MP 46.58 State Highway 14 Stevenson Washington 98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 75	MAXIMUM ACRE-FEET PER YEAR 3.5
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QUANTITY, TYPE OF USE, PERIOD OF USE
3.5 acre-feet per year community domestic continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
150 feet East and 450 feet South of the West Quarter Corner, Section 20.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) S.M. Hamilton DLC No. 40 W $\frac{1}{2}$	SECTION 20	TOWNSHIP N. 2	RANGE, (E. OR W.) W.M. 7 E.	W.R.I.A. 28	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A tract of land in the S.M. Hamilton DLC No. 40 in the W $\frac{1}{2}$ of Section 20, T. 2 N., R. 7 E.W.M., being more particularly described as follows:

Beginning at a point on the centerline of State Highway No. 830, said point being at center of the westerly pier of the Hamilton Creek bridge as said bridge existed in 1965; thence south 88°45' West 158.05 feet along the centerline of highway to the true point of beginning; thence South 88°45' West 81.09 feet to the P.I. of highway curve; thence North 84°17' West 669.60 feet along centerline of highway to intersection with the westerly line of Section 20, T. 2 N., R. 7 E.W.M., said point being North 1°04' East 952.10 feet along the Westerly line of Section 20; thence South 61°00' East 468.35 feet; thence South 22°04' East 852.23 feet to the true point of beginning.

Excepting right of way for State Highway 830.

Said tract contains 8.96 acres more or less.

STATE OF WASHINGTON)
COUNTY OF SKAMANIA)
I, CLARENCE J. HARRIS, County Clerk, do hereby certify that the within

instrument is a true and correct copy.

GEORGE D. DE GROOTE

MP 46.58 State Highway 14

OF STEVENSON, WA 98648

ATTEST: CLARENCE J. HARRIS, County Clerk

WITNESSES: _____

REC'D

RECORDED

INDEXED

FILED



PROVISIONS

The access port shall be maintained at all times on the well (s).

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this19th. day
ofNovember....., 1985.....



ANDREA BEATTY RINIKER, Director
Department of Ecology

by

Clark Haberman
Clark Haberman, Regional Manager

FOR COUNTY USE ONLY