

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

# CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
January 18, 1982	S 2-26068	S 2-26068 P	S 2-26068 C

NAME Skamania County Fire District No. 5			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
MP 33.24 State Highway #14	Skamania	Washington	98648

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.*

## PUBLIC WATER TO BE APPROPRIATED

SOURCE Spring Creek		
TRIBUTARY OF (IF SURFACE WATERS) Duncan Creek		
MAXIMUM CUBIC FEET PER SECOND 0.042	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR as required
QUANTITY, TYPE OF USE, PERIOD OF USE Fire protection continuously		

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 1100 feet north and 300 feet west of the East Quarter corner of Section 34.
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LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 NE 1/4	SECTION 34	TOWNSHIP N. 2	RANGE, (E. OR W.) W.M. 6 E.	W.R.I.A. 28	COUNTY Skamania
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## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Area served by Skamania County Fire District No. 5.

RECEIVED AT THE WITHIN  
IN THE COUNTY OF  
SKAMANIA CO. FIRE DIST. #5  
MP 33.24 STATE HWY #14  
OF SKAMANIA, WA 98648  
NOV 18 1982  
V. 1  
MSC 1/19  
RECEIVED AT THE WITH  
J. McCallum  
D. J. McCallum  
DEPUTY



Received C  
Ins. & d. Cir 2  
Ins. & d. Cir 5  
Firm J  
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## PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

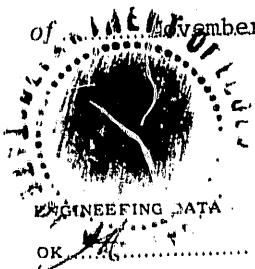
*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia

Washington, this .....19th.. day

of ..... November....., 19.....85.....



ANDREA BEATTY RINIKER, Director  
Department of Ecology

by

*Clark Haberman*

Clark Haberman, Regional Manager

FOR COUNTY USE ONLY