

87498

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK K PAGE 70

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
June 26, 1974	S 2-23663	S 2-23663 P	S 2-23663 C

NAME			
MS. ICEL J. MESSENGER			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
Rural Route	Cook	Washington	98605

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

SOURCE	PUBLIC WATER TO BE APPROPRIATED
unnamed spring No. 2	
TRIBUTARY OF (IF SURFACE WATERS)	

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
0.16		11
QUANTITY, TYPE OF USE, PERIOD OF USE		
0.10 cubic feet per second		
5 acre-feet per year	group domestic supply	continuously
0.06 cubic feet per second		
6 acre-feet per year	irrigation of 3 acres	May 1 to October 1

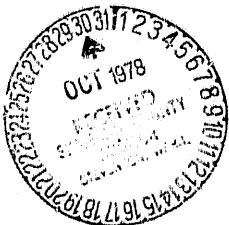
LOCATION OF DIVERSION/WITHDRAWAL
APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
960 feet north and 100 feet east from the South Quarter corner of Section 23.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.B.M.A.	COUNTY
SE $\frac{1}{4}$ SE $\frac{1}{4}$	23	3	9 E	29	Skamania

LOT	BLOCK	RECORDED PLATTED PROPERTY
		OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The SE $\frac{1}{4}$ SW $\frac{1}{4}$, AND the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, T. 3 N., R. 9 E.W.M., EXCEPT commencing at a point 580 feet east of the quarter corner between Section 23 and Sec. 26, T. 3 N., R. 9 E.W.M. said point being the intersection of the easterly right of way of the Cooks-Underwood County Road with the section line; thence east 200 feet; thence north 435 feet; thence west to the easterly right of way of the Cooks-Underwood Road; thence southerly along the easterly right of way line to point of beginning; AND EXCEPT a tract of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, T. 3 N., R. 9 E.W.M., beginning at the quarter section corner between Section 23 and Section 26; thence east 780 feet; thence north 988.60 feet; thence south 50°27' west, 725.95 feet; thence south 22°41' west 570 feet to point of beginning.



Diversior intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

STATE OF WASHINGTON }
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WITHIN FILED BY

Dept. of Ecology
of State of Washington
AT 1100 A.M. Oct 30 1978

WAS RECORDED IN BOOK 4
OF Miss AT PAGE 70
RECORDS OF SKAMANIA COUNTY, WASH.

W. G. Hallauer
COUNTY AUDITOR
BY W. G. Hallauer
DEPUTY

REGISTERED	<u>1</u>
INDEXED: DIR.	<u>1</u>
INDIRECT:	<u>1</u>
RECORDED:	
COMPARED:	
MAILED:	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.383, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 18th day of October, 1978.

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA
OK P
DES

by E. W. Assestine
E. W. ASSESTINE, Regional Manager

FOR COUNTY USE ONLY