page 688 or as document/fee/file/ instrument/microfilm No 85.32 , Record of MISCELLANEOUS

County affixed.

Witness my hand and seal of

..... Deputy

of said County.

KNOW ALL MEN BY THESE PRESENTS, That I, Alfred T. Jessup

have made, constituted and appointed, and by these pre-

sents do hereby make, constitute and appoint John M. Jessup, Sr. my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or the following described real property situate, lying and being in the county of Skamania in the Washington and more particularly described, as follows, to-wit:

Approximately 64.72 Acres and a one-) alf interest in 13.69 Acres, more or less, both located on the Little White Salmon River and Draimo Lake, in Section 26, Township 3N, Range 9E, Skamania County, State of Washington, as described on the tax records of the above county.

with all the privileges and appurtuances thereunto belonging or in anywise appertaining, and for me and in my name to make out execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encum-GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what-soever requisite and necessary to be done in and about the premises as fully to all confirming purposes as I might or could do it person-

any present, with all power of substitution and remer's substitute or substitutes shall lawfully do or In construing this instrument and where the Dated November 28 , 19 86	context so requires, the singular	ntirming all that My said attorney see presents. includes the plural.	ar my said actor
STATE OF CAPESON County of Mario	on)ss. Alfred T. Jessup	November 28	, 19 84
OFFICIAL SEADY.	foregoing instrument to be	his voluntary	
POWER OF ATTORNEY	23456	STATE OF WASHINGTO) ss.
то	AUC 1005 TO TO SPACE WATER WATER TO THE SPACE WATER WATER WATER TO THE SPACE WATER WATER WATER TO THE SPACE WATER WAT	County of SKAMANI I certify that the iment was received for recorded to the second of AUGUS at 9:10 o'clockf.M., in the second of the second	within instru- ecord on the \(\) 1985., and recorded

JUHN M. JESSUP, SR.

NAME, ADDRESS, ZIP