

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
September 7, 1971	23362	S 2-00543	S 2-00343 C

NAME

PHILIP W. BRESANZ

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

Star Route

Carson

Washington

98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

Cedar Creek

MAXIMUM CUBIC FEET PER SECOND

0.03

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-Feet PER YEAR

3

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-feet per year

domestic supply

continuously

2 acre-feet per year

irrigation of 1 acre

May 1 to October 1 each year

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

350 feet east and 150 feet north from the West Quarter corner of Section 30.

(unsurveyed)

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION

30

TOWNSHIP N.

4

RANGE, (E. OR W.) W.M.

8 E

W.R.I.A.

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36, T. 4 N., R. 7 $\frac{1}{2}$ E.W.M.

87458

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY

Dept of Ecology

OF
AT 200 M. 10 - 20, 1978

WAS RECORDED IN BOOK
OF 77000 AT PAGE

RECORDS OF SKAMANIA COUNTY, WASH
W. P. Reid
COUNTY CLERK

E. W. Asselstine

REGISTERED	<u>6</u>
INDEXED: DIR.	<u>6</u>
INDIRECT:	<u>6</u>
RECORDED	<u>6</u>
COMPARED	<u>6</u>
MAILED	<u>6</u>



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 29th day of September, 1978

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA
OK WES

by E. W. Asselstine
E. W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY