## SPECIAL POWER OF ATTORNEY

(With Lurable Provision)

KNOW ALL PERSONS BY THESE PRESENT	rs: That Jay L.	Guttu
residing at P.O. Box 470	City of )	Vashougal.
residing at <u>P.O. BOX 470</u> County of <u>CLARK</u>	State of U.A.	
has made, constituted and appointed, and		
appoint Refere J. Gu		
appoint Same appoint		
of the City of	. County of _	CLARK
State of WA.	true and lawful attorney	for
and in place and sto		
to Puli las a and Canice	ord orderty for	ated in
to pulchase and conve skampnia county, bet' #1 Recorded in book 2, pg 1	# 1 + JACK Bell	short plat
#1 Societal in back 3 and	40 A ST WALLE C.	S. P. Records
2 8	21	,
2.9 Acres fracting on Buhm	AN CO. F.O.	
		F
	<del>47 - 7</del> - 7	
Giving and Granting unto _ ZARBATA J	Gutty said at	torney full power
and authority to do and perform all and every a	act and thing whatsoever requ	isite and necessary to
the execution of the powers herein granted, a	s fully to all intents and purp	oses as <u>Á</u>
might or could do if personally present.	TAY L Gulfy	
hereby ratifying and confirming all that	said attorney3	LAIR J. Cutt
shall lawfully	do or cause to be done by vir	tue of these presents
This power of Attorney $\square$ shall be revoked upoprincipal.		
In Witness Whereof, have hereu	nto set hand_st	he
day of Apr. 4 19 85		
	λ λ	1.1-
Signed and Delivered in Presence of	· May I Little	Fu
	Buthara & D	uttu
	_	
and the second s	<u> </u>	
(Ma) 121	COUNTY OF SECULAR ASSOCIATION	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	I HEREBY CENTIFY THAT THE V	VITHIN
MAY 200	INSTRUMENT OF WRITING FILED B	
Dr. 7	CLARK CLUMIX TITLE	CO.
St. St. St. St.	OF JANCOUVER UP	
E.	AT 10.05 PM MAY14	සෙ
War was the	MAS RELORDED EL BOOK K	, NS, 12
Control of the second	MISC ATTACE 677	

Form 3192

CORDS OF SIL AUDITOR

DEPUTY

## STATE OF WASHINGTON.

(Individual Acknowledginent)

County of CLARK

I, Row R. Franco , Notary Public in and for the State of Washingt do hereby certify that on this 30 day of April , 1985, person appeared before me JAY L. Gatty and BAKHARA J. Gu

to me known to be the individual 5 described in and who executed the within instrument and acknowledged that \_\_\_\_\_\_ signed the same as \_\_\_\_\_\_ free and voluntary act and deed for the uses and purposes herein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 30 day of April 19<u>85</u>.

Notary Public in and for the State of Washington, residing at Wood Land in said County.