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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE February 28, 1983	APPLICATION NUMBER S 2-26302	PERMIT NUMBER S 2-26302 P	CERTIFICATE NUMBER S 2-26302 C
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NAME
ALBERT AND MARGOT CANTWELL

ADDRESS (STREET) MP 10.1 Frank Johns Road	(CITY) Stevenson	(STATE) Washington	(ZIP CODE) 98648
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This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
unnamed stream

TRIBUTARY OF (IF SURFACE WATERS):

MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR 1
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QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year	irrigation of 1/2 acre	May 1 to October 1
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LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
300 feet west and 400 feet south from the East Quarter corner of Section 36.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SE 1/4	SECTION 36	TOWNSHIP N. 3	RANGE, (E. OR W.) W.M. 7 E	W.R.I.A. 29	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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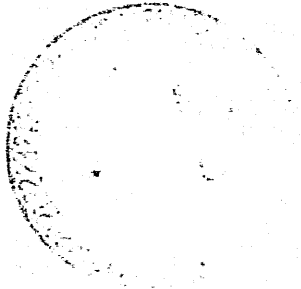
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Commencing at the most southerly point of Lot 12 of Stevenson Park Addition according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington; thence northerly following the westerly line of said Lot 12 a distance of 474 feet as measured along the said westerly line to the initial point of the tract hereby described; thence north 76°40' east to the point of intersection of a certain creek and the northeasterly line of said Lot 12; thence following the northeasterly line of said Lot 12 in a northwesterly direction to the NE corner of said Lot 12; thence west along the north line of said Lot 12 340.9 feet to the northwesterly corner of Lot 12; thence in a southerly direction following the westerly line of said Lot 12 to the initial point. EXCEPT right of way for Frank Johns Road.

EXCEPTING THEREFROM that part thereof described as follows: Beginning at the point marking the intersection of the westerly right of way line of the county road known and designated as "Strawberry Road" with the centerline of the County Road known and designated as "Frank Johns Road"; thence following the centerline of said Frank Johns Road north 42°44' west 189.13 feet; thence north 17°44' west 159.87 feet; thence north 19°18' west 21.3 feet to the initial point of the tract hereby described; thence north 19°18' west 125 feet; thence north 76°40' east to the point of intersection of an unnamed creek and the northeasterly line of said Lot 12; thence following the easterly line of said Lot 12 in a southerly direction to a point north 76°40' east of the initial point. EXCEPT right of way for said Frank Johns Road.

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The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



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Dept of Ecology
Olympia WA
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Mike K
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Gary M. Allen
E. McFarland

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 27th day of December, 1984.

DONALD W. MOSS, Director
Department of Ecology

ENGINEERING DATA

OK *th*

by *Clark Haberman*
Clark Haberman, Regional Manager

FOR COUNTY USE ONLY