

47-100

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 13, 1980	G 2-25679	G 2-25679 P	G 2-25679 C

NAME

U.S. FOREST SERVICE - Gifford Pinchot National Forest

ADDRESS (STREET)

500 W. 12th St.

(CITY)

Vancouver

(STATE)

Washington

(ZIP CODE)

98660

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

Well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

200

MAXIMUM ACRE-FEET PER YEAR

66.5

QUANTITY, TYPE OF USE, PERIOD OF USE

33 acre-feet per year

Community domestic supply

continuously

9.5 acre-feet per year

Commercial (Nursery Processing Plant)

Continuously

24 acre-feet per year

Irrigation of 8 acres

April 1 to November 1

Fire protection

As needed

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

700 feet East and 50 feet North of center of Section 27

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SW $\frac{1}{4}$ NE $\frac{1}{4}$ 

SECTION

27

TOWNSHIP N.

4 N

RANGE, (E. OR W.) W.M.

7 E

W.R.I.A.

29

COUNTY

Skamania

## RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Area served by the U.S. Forest Service within Sec. 27, T. 4 N., R. 7 E.W.M., (Surveyed).



PROVISIONS

98743

"The 33 acre-feet per year allocated for community domestic supply shall be supplemental to the domestic use allocated in Surface Water Certificate No. 766 and Ground Water Certificate No. 3808 A."

The access port shall be maintained at all times on the well (s).

The portion of this authorization relating to irrigation is classified as a Publicly Owned Land Permit in accordance with Chapter 90.66 (Initiative Measure No. 59.)

Dept of Ecology  
Olympia, Wa.  
11:35 12-28-84  
H.  
Price 654  
Gary M. Allen  
E. M. Ford

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 21st day of December, 1984.

DONALD W. MOOS, Director  
Department of Ecology

ENGINEERING DATA

OK: \_\_\_\_\_

by

Clark Haberman, Regional Manager

FOR COUNTY USE ONLY