

98742

1982 H. 135A 652

1-5-11-2-400

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
February 17, 1982	G 2-26090	G 2-26030 P	G 2-26090 C

## NAME

JAMES R. AND JOAN D. MAY

## ADDRESS (STREET)

MP 0.75 R Riverside Drive

## (CITY)

Washougal

## (STATE)

Washington

## (ZIP CODE)

98671

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

## PUBLIC WATER TO BE APPROPRIATED

## SOURCE

well

## TRIBUTARY OF (IF SURFACE WATERS)

## MAXIMUM CUBIC FEET PER SECOND

## MAXIMUM GALLONS PER MINUTE

20

## MAXIMUM ACRE-FEET PER YEAR

6

## QUANTITY, TYPE OF USE, PERIOD OF USE

6 acre-feet per year

group domestic supply

continuously

## LOCATION OF DIVERSION/WITHDRAWAL

## APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

1450 feet east and 400 feet north of the West Quarter corner of Section 11.

## LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

Government Lot 2

## SECTION

11

## TOWNSHIP N.

1

## RANGE, (E. OR W.) W.M.

5 E

## W.R.I.A.

28

## COUNTY

Skamania

## RECORDED PLATTED PROPERTY

## LOT

## BLOCK

## OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A tract of land located in Government Lots 1 and 2 of Section 11, T. 1 N., R. 5 E. W.M., described as follows:

Beginning at a point on the west line of said Government Lot 2 north 8.40 chains from the southwest corner of said Government Lot 2, said point being heretofore described as the northwest corner of the A.F. Workan claim; thence due west to the west line of said Section 11, thence north along said west line to intersection with the southerly right of way line of State Road 14; thence following the southerly right of way line of said State Road 14 to a point 15 rods east of the east line of said Government Lot 1; thence due south to center of Duval Creek; thence following the center of said creek easterly and southerly to intersection with the northerly right of way line of the S.P. and S. Railway Co.; thence following the northerly line of said railroad right of way to the west line of said Government Lot 2; thence north to point of beginning.

Subject to easements and restrictions of record.



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The access port shall be maintained at all times on the well (s).

Dept of Ecology  
 Olympia WA  
 11-55 12-28 84  
 K.  
 652  
 Jeff M. Olson  
 to be filed

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or piece of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.190.

Given under my hand and the seal of this office at Olympia Washington, this 21st day of December, 1984.

DONALD W. MOOS, Director  
 Department of Ecology

ENGINEERING DATA

JK.....

by Clark Haberman  
 Clark Haberman, Regional Manager

FOR COUNTY USE ONLY