

98565

3-9-10-1700

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
July 16, 1979	S 2-25303	S 2-25303 P	S 2-25303 C

NAME

SUSAN LEE NIELSEN WOOSLEY

ADDRESS (STREET)

P. O. Box 184

(CITY)

White Salmon

(STATE)

Washington

(ZIP CODE)

98672

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed Spring

TRIBUTARY OF (IF SURFACE WATERS)

Rock Creek

MAXIMUM CUBIC FEET PER SECOND

0.03

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

4

QUANTITY, TYPE OF USE, PERIOD OF USE

2 acre-feet per year

Group Domestic Supply for 2 Homes

Continuously

2 acre-feet per year

Irrigation of 2 acres

May 1 to October 1

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

750 feet North of South quarter corner of Section 10.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
S ¹ ₂ S ¹ ₂	10	3	9 E.	29	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
2	11	Manzanola Orchard Tracts

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Lots 2 and 3, Block 11 of Manzanola Orchard Tracts, in Section 10, T. 3 N., R. 9 E.W.M.

EXCEPT beginning at Northeast corner of Lot 2; thence West 140 feet; thence South 140 feet; thence East 140 feet; thence North 140 feet to point of beginning.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch.

Sept 10 - 1876
11 115 12-6 84
Miss. 646
- 100 100 100
E. 100 100

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under
of November

by Joan K. Thomas, Regional Manager

OK *A*

FOR COUNTY USE ONLY