

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
May 7, 1984	G 2-26534	G 2-26534 P	G 2-26534 C

NAME

Lee Duain and Joyce M. Miller

ADDRESS (STREET)

MP 0.39 L Marble Road

(CITY)

Washougal

(STATE)

Washington

(ZIP CODE)

98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

6.5

3

QUANTITY, TYPE OF USE, PERIOD OF USE

1.0 acre-foot per year

domestic supply

continuously

2 acre-feet per year

irrigation of 1 acre

May 1 to October 1

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION - WITHDRAWAL

1000 feet East of and 150 feet South of the North Quarter corner of Section 19.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

N $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION

19

TOWNSHIP N.

1

RANGE, (E. OR W.) W.M.

5 E

W.R.I.A.

28

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

CF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 19, T. 1 N., R. 5 E.W.M., situated in Skamania County, State of Washington, described as follows:

Beginning at a point on the North line of said Section 19, 1617.78 feet West of the Northeast corner of said Section 19, 1671.78 feet West of the Northeast corner of said Section 19; thence South 27 feet; thence South 01°44' East 50.66 feet; thence South 43°24' West 41.39 feet; thence South 21°20' West 124.85 feet; thence South 39°25'30" East 25 feet, more or less, to a point on a line parallel to and 238.7 feet South of the North line of said Section 19; thence East along said line parallel to the North line of Section 19, 515 feet; thence North, parallel to the East line of said Section 19, 238.7 feet, more or less, to the North line of Section 19; thence West along the North line of said Section 19, 450 feet, more or less, to the point of beginning. EXCEPT County Roads.



PROVISIONS

The access port shall be maintained at all times on the well (s).

98499

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 DEPT. OF ECOLOGY
 OCT 11 11 30 AM '84
 AT 11.30 11-15-84
 K
 644
 Harry M. Alton
 E. McFarland

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 19th day of November, 1984.

DONALD W. MOOS, Director
 Department of Ecology

ENGINEERING DATA

OK *[Signature]*

by *Joan K. Thomas*
 Joan K. Thomas, Regional Manager

FOR COUNTY USE ONLY