

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

| | | | |
|------------------------------------|---------------------------------|------------------------------|-----------------------------------|
| PRIORITY DATE December 27, 1983 | APPLICATION NUMBER G 2-26455 | PERMIT NUMBER G 2-26455 P | CERTIFICATE NUMBER G 2-26455 C |
|------------------------------------|---------------------------------|------------------------------|-----------------------------------|

NAME
CASCADE COUNCIL OF CAMP FIRE

| | | | |
|--------------------------------------|---------------------|-----------------------|---------------------|
| ADDRESS (STREET) 1703 Main Street | (CITY) Vancouver | (STATE) Washington | (ZIP CODE) 98660 |
|--------------------------------------|---------------------|-----------------------|---------------------|

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
2 wells

TRIBUTARY OF (IF SURFACE WATERS)

| | | |
|-------------------------------|----------------------------------|-----------------------------------|
| MAXIMUM CUBIC FEET PER SECOND | MAXIMUM GALLONS PER MINUTE 28 | MAXIMUM ACRE-FEET PER YEAR 3.5 |
|-------------------------------|----------------------------------|-----------------------------------|

| | | |
|--|---------------------------|--------------|
| QUANTITY, TYPE OF USE, PERIOD OF USE 3.5 acre-feet per year | community domestic supply | continuously |
| (Camp Melacoma) | | |

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
Well #1: 600 feet South and 500 feet West; Well #2: 900 feet South and 550 feet West;
BOTH from the Center of Section 27.

| | | | | | |
|---|---------------|------------------|--------------------------------|----------------|--------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) E $\frac{1}{2}$ SW $\frac{1}{4}$ | SECTION 27 | TOWNSHIP N. 2 | RANGE, (E. OR W.) W.M. 5 E. | W.R.I.A. 28 | COUNTY Skamania |
|---|---------------|------------------|--------------------------------|----------------|--------------------|

RECORDED PLATTED PROPERTY

| | | |
|-----|-------|------------------------------------|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
|-----|-------|------------------------------------|

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 27, T. 2 N., R. 5 E.W.M., and that portion of the SE $\frac{1}{4}$ of Sec. 27, T. 2 N., R. 5 E.W.M. lying northerly and westerly of the county road known and designated as the Washougal River Road, LESS rights of way.



PROVISIONS

"The total amount of water diverted under Surface Water Certificate No. 6873 and withdrawn under this permit shall not exceed 3.5 acre-feet per year for community domestic supply."

The access port shall be maintained at all times on the well (s).

98364

STATE OF WASHINGTON)
COUNTY OF KING)
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT
OF Dept of Ecology
OF Olympia 209
AT 2:30 10-16-84
WAS FILED
IN 624
FILE NO. 624
WITH
Ray M. Allen
CLERK
E. M. Allen DEPUTY

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 3rd day of October, 1984.

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

OK X

by Joan K Thomas

Joan K. Thomas, Regional Manager

FOR COUNTY USE ONLY