

... K ... 622

CERTIFICATE OF WATER RIGHT

☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 12, 1981	S 2-25979	S 2-25979 P	S 2-25979 C

NAME
THOMAS E. LEATHERMAN

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
P.O. Box 112	Stevenson	Washington	98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
unnamed stream

TRIBUTARY OF (IF SURFACE WATERS)
Columbia River

MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 1
---------------------------------------	----------------------------	---------------------------------

QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-foot per year	domestic supply	continuously

(Levee and garden irrigation)

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
740 feet West and 1180 feet North of East Quarter Corner of Section 2.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, E. OR W. I. W.M.	W.R.I.A.	COUNTY
Felix G. Inman DLC	2	2	7 E	29	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A tract of land located in Sec. 2, T. 2 N., R. 7 E.W.M. in the Felix C. Iman D.L.C., described as follows:
Beginning at the northwest corner of the Daniel Baughman D.L.C.; thence east along the north line of the said Baughman D.L.C. 609.4 feet; thence north to intersection with the center line of the county road known and designated as the Red Bluff Road, said point being the initial point of the tract hereby described; thence south 195 feet; thence east 171 feet; thence north 208 feet, more or less to intersection with the centerline of the said Red Bluff Road; thence in a southwesterly direction following the centerline of said Red Bluff Road 175 feet, more or less, to initial point.

STATE OF WASHINGTON)
COUNTY OF SPOKANE) ss.
I HEREBY CERTIFY AT THE WITHIN

INSTRUMENT OF _____ BY _____

THOMAS E. LEATHERMAN
PO BOX 112 STEVENS WA

AT 11:50 A - SEPT 11 1984

K

MISC 622

WITH

... JIM OLSON

17

Li: J. J. J. DEPUTY



5151

PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 30th day of August, 1984.

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

OK

by Jean K. Thomas, Regional Manager

FOR COUNTY USE ONLY