

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 12, 1981	S 2-25979	S 2-25979 P	S 2-25979 C

NAME
THOMAS E. LEATHERMAN

ADDRESS (STREET)
P.O. Box 112

(CITY)
Stevenson

(STATE)
Washington

(ZIP CODE)
98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
unnamed stream

TRIBUTARY OF (IF SURFACE WATERS)
Columbia River

MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 1
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QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year	domestic supply	continuously
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(Lawn and garden irrigation)

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
740 feet West and 1180 feet North of East Quarter Corner of Section 2.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Felix G. Inman DLC	SECTION 2	TOWNSHIP N. 2	RANGE, (E. OR W.) W.M. 7 E	W.R.I.A. 29	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A tract of land located in Sec. 2, T. 2 N., R. 7 E.W.M. in the Felix C. Inman D.L.C., described as follows:

Beginning at the northwest corner of the Daniel Baughman D.L.C.; thence east along the north line of the said Baughman D.L.C. 609.4 feet; thence north to intersection with the center line of the county road known and designated as the Red Bluff Road, said point being the initial point of the tract hereby described; thence south 195 feet; thence east 171 feet; thence north 208 feet, more or less to intersection with the centerline of the said Red Bluff Road; thence in a southwesterly direction following the centerline of said Red Bluff Road 175 feet, more or less, to initial point.

STATE OF WASHINGTON)

COUNTY OF SKAMANIA)

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT IS SIGNED AND FILED BY

THOMAS E. LEATHERMAN

AT P.O. BOX 112 STEVENSON WA

AT 11:50 A.M. SEPT 11, 1984

FOR THE DEPARTMENT OF ECOLOGY

MISC

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FOR THE DEPARTMENT OF ECOLOGY

WILLIE ALLEN

DEPUTY DIRECTOR

D. LEWIS DEPUTY

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Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

**unofficial
copy**

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of
of : August 19 84

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

OK ~~4~~

by Jean K. Thomas, Regional Manager

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