

97333

BOOK K PAGE 600

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

| PRIORITY DATE | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|-------------------|--------------------|---------------|--------------------|
| December 11, 1970 | 22737 | S 2-00542 P | S 2-00542 C |

NAME
HAROLD ANDERSON

| ADDRESS (STREET) | (CITY) | (STATE) | (ZIP CODE) |
|-----------------------|------------|---------|------------|
| 14630 S.E. Roger Road | Clackamas, | Oregon | 97015 |

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
unnamed stream

TRIBUTARY OF (IF SURFACE WATERS)

| MAXIMUM CUBIC FEET PER SECOND | MAXIMUM GALLONS PER MINUTE | MAXIMUM ACRE-FEET PER YEAR |
|-------------------------------|----------------------------|----------------------------|
| 0.005 | | $\frac{1}{2}$ |

| QUANTITY, TYPE OF USE, PERIOD OF USE | | |
|--------------------------------------|-----------------|--------------|
| $\frac{1}{2}$ acre-foot per year | domestic supply | continuously |

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1140 feet North and 500 feet West of the East Quarter corner of Section 21.

| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE, (E. OR W.) W.M. | W.R.I.A. | COUNTY |
|--|---------|-------------|------------------------|----------|----------|
| NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 21 | 2 | 6 E. | 28 | Skamania |

RECORDED PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
|-----|-------|------------------------------------|
| | | |

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The north 660 feet of the south 1390 feet of the E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 21, T. 2 N., R. 6 E.W.M.
LESS right of way.

STATE OF WASHINGTON) ss
COUNTY OF SKAMANIA)
I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT WAS FILED BY _____

HAROLD ANDERSON
14630 S.E. ROGER RD
OF CLACKAMAS, OR 97015

AT 11:40 A JULY 3 1984

WITNESS MY HAND AND SEAL

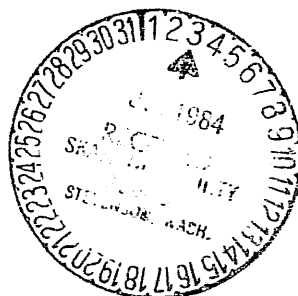
MISC 600

RECEIVED _____ COUNTY WITH

McLellan

COUNTY AUDITOR

J. D. New DEPUTY



PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 29th day of June, 1984

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

OK

by

Joan K. Thomas, Regional Manager

FOR COUNTY USE ONLY