STATE OF WASHINGTON **DEPARTMENT OF ECOLOGY**

CERTIFICATE OF WATER RIGHT

	Ш	Surface Wa			ereto, and the r						7, and	
	X	Ground Wa	iter (Issued in acco	rdance with the pereto, and the re	provision les and	ns of Chapter regulations of	263, La f the De	ws of Washing partment of Ed	ton for 194! cology.)	5, and	
PRIORITY DA	ΓE	-	APPI	LICATION NU	JMBER	PER	RMIT NUMBE	R		CERTIFICA	ATE NUMBER	
November	30,	1976	}	G 2~243	53		G 2-2	4353	P	G 2	-24353 C	
NAME FRANK W.	εM	ARY RITA K	ELLE	TT	· · · · · · · · · · · · · · · · · · ·							
ADDRESS (STEMPO 20 L		lett Road		Washo	(CITY) ugal			W	(STATE)	n	(ZIP CODE 98671	E)
of a right subject to use of said	to th the p l wat	e use of the provisions co ers has been	pub ontair perf	lic waters of the lected in acceptance in the lected in acceptance in ac	of the State Permit issue	of Wa d by t th the	ishington a the Depart I laws of t	is here tment	in defined, of Ecology	, and und v, and the	rtment of Ecc ler and specif at said right t and is hereby	ically o the
				PUB	LIC WATER TO	BE AF	PROPRIATE	ED				
source well								_	1			
TRIBUTARY OF	(IF S⊍I	RFACE WATERS)			A			7	_		N. 7	
MAXIMUM CUB	IC FEE	I PER SECOND		MAXIM	IUM GALLONS PE 20	R MINUT	ĩΕ		MAXIMUM ACE	RE-FEET PER 4.5		
QUANTITY, TYP		use, PERIOD OF per year	USE		dome	stic	supply			con	tinuously	
0.5 acre-	-fee	t per year			stoc	kwate	er	L	<u> </u>	con	tinuously	
3 acre-fe	et 1	per year			irrigatio	n of	1.5 acre	es		May	1 to Octo	ber 31
				: -	\mathbf{x}			<u> </u>				
···					TION OF DIVI	RSION	/WITHDRA	WAL				
APPROXIMAT	E LO	CATION OF DIV	ERS (ON-WITHDR	AWAL	lk.	*					
900 feet north and 200 feet west from the Southeast corner of Section 26.												
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			1					4				
	IIN (SN	ALLEST LEGAL	SUBDIN	(ISION)	SECTION	TOW			. OR W.) W.M.		-	
SE4SE4					26		2		<u>E.</u>	28	Skamani	ia
RECORDED PLATTED PROPERTY												
-OT			BLOCK	•		OF (C	GIVE NAME	OF PLA	T OR ADDIT	ION)		
		EC	ALD	ESCRIPTIO	M OF PROPE	TV O	NWHICH	ATE	IS TO BE !!	ISED		

A tract of land located in the S2SE4 of Section 26, T. 2 N., R. 5 E.W.M., described as follows: Beginning at a point 80 feet north of the sixteenth corner located on the east line of Section 26, 1400 feet, more or less, north of the southeast corner of Section 26; thence west to intersection with the easterly right of way line of the county road known and as the McCloskey Creek Road; thence following the easterly right of way line of said road in a southwesterly direction to intersection with the northerly boundary of the 300 foot strip of land acquired by the United States of America for the Bonneville Power Administration's electric power transmission lines; thence in an easterly direction along the northerly boundary of said strip of land to the east line of Section 26; thence north along the cast line of said Section 26 to the point of beguning.



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The access port shall be maintained at all times on the well (s).

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 20.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 50.14.180.

	Given under my l	hand and the seal of this office at	Olympia	Washington, this 24th day		
of	May	, 19.84	,	· · · · · · · · · · · · · · · · · · ·		
			W. MOOS, Director ment of Ecology			
ENGINEERING	G DATA	by Je Norma	n L. Glenn, Region	Cervial Manager		
	. •	FOR COUNTY USE	ONLY			