

87319

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE March 15, 1977	APPLICATION NUMBER G 2-24497	PERMIT NUMBER G 2-24497 P	CERTIFICATE NUMBER G 2-24497 C
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NAME
LOUIS JOSEPH

ADDRESS (IN FEET) CITY STATE ZIP CODE
Vancouver Ave. Stevenson Washington 98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 30	MAXIMUM ACRE-FEET PER YEAR 4
QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year	domestic supply	continuously
3 acre-feet per year	irrigation of 1 1/2 acres	May 1 to October 1

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
100 feet south and 650 feet east of the North Quarter corner of Section 1.

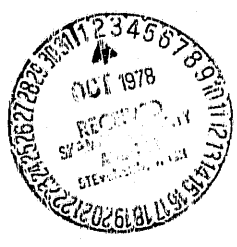
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Government Lot 9	SECTION 1	TOWNSHIP N. 2	RANGE, (E. OR W.) W.M. 7 E	W.R.I.A. 29	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning 30 feet south and 360 feet west of the northeast corner of Government Lot 9 in Section 1, T. 2 N., R. 7 E.W.M., County of Skamania; thence south 236 feet; thence west 70 feet; thence north 236 feet; thence east 70 feet.
 AND beginning 30 feet south and 260 feet west of the northeast corner of Government Lot 9 in Section 1, T. 2 N., R. 7 E.W.M., County of Skamania; thence south 236 feet; thence west 50 feet; thence north 236 feet; thence east 50 feet.
 AND beginning at a point 208 feet west and 30 feet south of northeast corner of Government Lot 9, Sec. 1, T. 2 N., R. 7 E.W.M.; thence south 236 feet; thence west 100 feet; thence north 236 feet; thence east 100 feet.



The portion of this authorization relating to irrigation is classified as a Family Farm Permit in accordance with Initiative Measure No. 59.

87319

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF DEEDS, FILED BY

State of Washington

OR Dept. of Ecology

AT 11:30 A.M. Oct 2, 1978

WAS RECORDED IN BOOK 8

OF Miss AT PAGE 52

RECORDS OF WASHINGTON COUNTY, WASH.

[Signature]

COUNTY AUDITOR

REGISTERED	<input checked="" type="checkbox"/>
INDEXED: DIR	<input checked="" type="checkbox"/>
INDIRECT	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>
MAILED	<input type="checkbox"/>

Unofficial Copy

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 26th day

of September 1978

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

OK [Signature]

[Signature]
B.W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY