

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
February 8, 1980	G 2-25489	G 2-25489 P	G 2-25489 C

NAME VERNON ELLSON			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
Route Box 45	Underwood	Washington	98651

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE well
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 25	MAXIMUM ACRE-FEET PER YEAR 7.5
QUANTITY, TYPE OF USE, PERIOD OF USE 7.5 acre-feet per year	community domestic supply	continuously
	(23 units)	

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 75 feet east and 1250 feet south from the Northwest corner of Section 23.
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LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW $\frac{1}{4}$ NW $\frac{1}{4}$	SECTION 23	TOWNSHIP N. 3	RANGE, (E. OR W.) W.M. 10 E	W.R.I.A. 29	COUNTY Skamania
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## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Lots 1,2,3,4,5,6 and 7 of Hamilton 2nd Addition to Underwood in Section 23, T. 3 N., R. 10 E.W.M.,  
AND the North 231 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 22, T.3N., R. 10 E.W.M.



The access port shall be maintained at all times on the well (s).

96576

STATE OF WASHINGTON )  
COUNTY OF SKAMANIA ) SS.

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Dept of Ecology

OF Olympia WA

AT 1:10 PM 10-17 19 83

WAS RECORDED IN BOOK K

OF 516

RECORDS OF SKAMANIA COUNTY, WASH

Gary M. Olson

COUNTY AUDITOR

DEPUTY

Registered  
INDEXED  
FILED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia  
of October, 19 83

Washington, this 10th day

DONALD W. MOOS, Director  
Department of Ecology

ENGINEERING DATA

OK llh

by Norman L. Glenn  
Norman L. Glenn, Regional Manager

FOR COUNTY USE ONLY