STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

June 14, 1976 G2-24201 G 2-24201 G 2-24201 P G 2-24201 C NAME PUBLIC UTILITY DISTRICT NO. 1 OF SKAMANIA COUNTY ADDRESS (STREET) COUNTY ADDRESS (STREET) COUNTY COUNTY (STATE) (STA		
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PUBLIC UTILITY DISTRICT NO. 1 OF SKAMANIA COUNTY ADDRESS (STREET) P.O. Box 500 Carson Washington Washington Of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specificall subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown. PUBLIC WATER TO BE APPROPRIATED		
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PUBLIC UTILITY DISTRICT NO. 1 OF SKAMANIA COUNTY ADDRESS (STREET) P.O. Box 500 Carson Washington Washington Washington 98610 This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecolog, of a right to the use of the public waters of the State of Washington as herein defined, and under and specificall subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown. PUBLIC WATER TO BE APPROPRIATED		
P.O. Box 500 Carson Washington 98610 This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecolog of a right to the use of the public waters of the State of Washington as herein defined, and under and specificall subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to his use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown. PUBLIC WATER TO BE APPROPRIATED		
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SOURCE		
Infiltration Gallery		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND MAXIMUM GALLONS PER MINUTE MAXIMUM ACRE-FEET PER YEAR 270 MAXIMUM ACRE-FEET PER YEAR 324		
QUANTITY, TYPE OF USE, PERIOD OF USE 324 acre-feet per year municipal supply continuously		
LOCATION OF DIVERSION/WITHDRAWAL		
APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 1864 feet East and 915 feet South of Northwest Corner of Section 30.		
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE, (E. OR W.) W.M. W.R.I.A. COUNTY		
NE-LNW-L 30 3 10 E. 20 Skamania		
RECORDED PLATTED PROPERTY		
OT OF (GIVE NAME OF PLAT OR ADDITION)		
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED		

Area served by PUD #1 of Skamania County.



PROVISIONS

"Issued as a supplemental supply to Surface Water Certificate 3195. The total withdrawal under both rights shall not exceed 270 GPM and 324 acre-feet per year for municipal supply."

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through WAC 508-64-040.

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	COUNTY OF SKAMANIA) SS. 1 HERFRY CERTIFY THAT THE WITHIN
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Registered 8	OF MILES IT PAGE 505
ndexed, Dir.	RECORDS OF SKAMANIA COUNTY. WASH
Mailed X	COUNTY AUDITOR
7 %	(III)

A. Cameron, Assistant Director

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

FOR COUNTY USE ONLY

Bruce)