

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
June 22, 1981	S 2-25941	S 2-25941 P	S 2-25941 C

NAME

JAMES F. AND NADA I. CREIGHTON

ADDRESS (STREET)

P.O. Box 473

(CITY)

Stevenson

(STATE)

Washington

(ZIP CODE)

98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply for 1 home

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

650 feet West and 150 feet North of Southeast Corner of Section 26.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION

26

TOWNSHIP N.

3

RANGE, (E. OF W.) W.M.

7 E

W.R.I.A.

29

COUNTY

Skamania

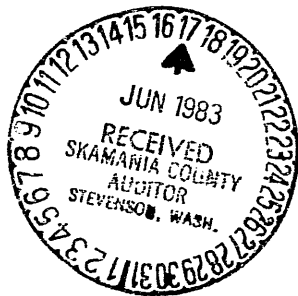
RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

West 860 feet of SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26, T. 3 N., R. 7 E.W.M. EXCEPT the West 200 feet thereof.RECEIVED JUN 1983
SKAMANIA COUNTY
AUDITOR
STEVENSON, WASH.

INSTRUMENT OF DEED

DEPARTMENT OF ECOLOGY

OF OLYMPIA, WA.

JUN 17 1983

K

MISC. 501

J.M. Olson

A. New

95937

BOOK K PAGE 502

Unofficial Copy

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this9th.. day of June....., 19.....83.....

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA
OF
DATE

by Norman L. Glenn
Norman L. Glenn, Regional Manager

FOR COUNTY USE ONLY