

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
March 17, 1977	G 2-24476	G 2-24476 P	G2-24476 C

NAME

NORTH WOODS SUBDIVISION

ADDRESS (STREET)

703 N.W. 86th Street

(CITY)

Vancouver

(STATE)

Washington

(ZIP CODE)

98665

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

108

MAXIMUM ACRE-FEET PER YEAR

52.5

QUANTITY, TYPE OF USE, PERIOD OF USE

52.5 acre-feet per year

community domestic supply

continuously

for 210 homes

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

800 feet south and 250 feet east  $\frac{1}{4}$  corner of Section 25.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 

SECTION

25

TOWNSHIP N.

7

RANGE, (E. OR W.) W.M.

6 E

W.R.I.A.

27

COUNTY

Skamania

## RECORDED PLATTED PROPERTY

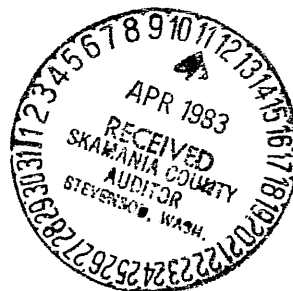
LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

North Woods Subdivision within Government Lots 4 and 8 of Section 26, T. 7 N., R. 6 E.W.M.



## PROVISIONS

"Surface Water Certificate No. S 2-00559 for 0.15 cfs and 9 acre-feet per year is appurtenant to the same lands described in this certificate."

"The total instantaneous flow, (108 gpm and 0.15 cfs) shall be limited to 52.5 acre-feet per year under both rights."

The access port shall be maintained at all times on the well (s).

All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells.)

THE WITHIN  
COUNTY OF SNOHOMISH, WASH.

Dept. of Ecology  
Olympia, Wa.  
11:20 4-11-83

K  
494

OF SNOHOMISH COUNTY, WASH.

Gary M. Glenn  
COUNTY AUDITOR

E. McFarland

Registered E  
Approved, Dir. E  
Direct E  
Indirect X

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 7th day of April, 1983.

DONALD W. MOOS, Director  
Department of Ecology

Norman L. Glenn  
by Norman L. Glenn, Regional Manager

ENGINEERING DATA

OK

FOR COUNTY USE ONLY