

87223

BOOK A PAGE 49

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE June 13, 1977	APPLICATION NUMBER S 2-24605	PERMIT NUMBER S 2-24605 P	CERTIFICATE NUMBER S 2-24605 C
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NAME

JACK L. AND MILDRED SHELTON et al

ADDRESS (STREET)

MP 8.70 R. Wind River Road

(CITY)

Carson

(STATE)

Washington

(ZIP CODE)

98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed stream

TRIBUTARY OF IF SURFACE WATERS:

Wind River

MAXIMUM CUBIC FEET PER SECOND

0.15

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

13

QUANTITY, TYPE OF USE, PERIOD OF USE

13 acre-feet per year

domestic supply for 13 homes

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

225 feet north and 350 feet west of the Southeast corner of Section 23.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION

23

TOWNSHIP N.

4

RANGE E. OR W. W.M. W.R.L.A. COUNTY

7 E

29

Skamania

RECORDED PLATTED PROPERTY

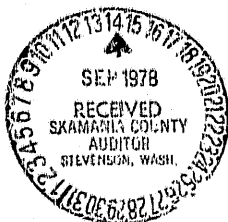
LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ less the south 233 feet thereof together with the south 625 feet of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying easterly of the Wind River ALL in Section 23, T. 4 N., R. 7 E.W.M..



Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

87223

STATE OF WASHINGTON
COUNTY OF SPOKANE

LIEBOW CERTAIN THAT THE WITNESS

ATTACHMENT OF THE CLAIM, FILED BY.....

Don't Disturb

1944

200 1-4-14 1972

Year	United States	Japan	Germany
1950	7	7	15
1960	8	8	16
1970	9	10	17
1980	10	13	17
1990	11	16	17
2000	12	18	17
2010	13	19	17
2020	14	20	17
2030	14	20	17
2040	15	20	18
2050	15	20	18

2020-01-12

STUDIES ON THE EFFECTS OF THE

6. *Chlorophyll content* was determined by the method of Arar and Cook (1980).

1997-1998

Aug 66, 2000

REGISTERED
INDEXED
MAILED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 10th day
of September....., 1978.....

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

OK... *K713*

by E. W. Asselstine
E. W. ASSELSTINE, Regional Manager

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