

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
July 21, 1980	S 2-25647	S 2-25647 P	S 2-25647 C

NAME			
ERNEST W. NEWPORT			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
MP 0.15 McGuire Road	Washougal	Washington	98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE		
unnamed stream		
TRIBUTARY OF (IF SURFACE WATERS)		
Washougal River		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.10		5
QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-foot per year	domestic supply	continuously
4 acre-feet per year	irrigation of 2 acres	May 1 to October 1

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
985 feet east and 200 feet north of the West Quarter corner of Section 30

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SW $\frac{1}{4}$ NW $\frac{1}{4}$	30	2	5 E	28	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at the southeast corner of the south 5/8 of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30, T. 2 N., R. 5 E.W.M.; thence north along the east line of said parcel, 471.64 feet; thence west, parallel to the south line of said parcel, 646.51 feet; thence south parallel to said east line 471.64 feet; thence east, along said south line, 646.51 feet, more or less to the point of beginning.



PROVISIONS

That portion of this authorization relating to irrigation is classified as a Family Farm Permit in accordance with Chapter 90.66 RCW (Initiative Measure No. 59). This means the land being irrigated under this authorization shall comply with the following definition: Family Farm - a geographic area including not more than 2,000 acres of irrigated agricultural lands, whether contiguous or noncontiguous, the controlling interest in which is held by a person having a controlling interest in no more than 2,000 acres of irrigated agricultural lands in the State of Washington which are irrigated under water rights acquired after December 8, 1977. Furthermore, the land being irrigated under this authorization must continue to conform to the definition of a family farm.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

DEPT OF ECOLOGY
ERNEST W. NEWPORT
MP 0.12 MC GUIRE ROAD
WASHOUGHA, WA 98297
12:30 P MAR 14 83

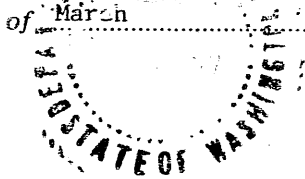
MISC. 484

J. M. Nelson
d. New

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 7th day of March, 1983.



DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

OK *[Signature]*

by *[Signature]*
Norman L. Glenn, Regional Manager

FOR COUNTY USE ONLY