

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
March 17, 1977.	G 2-24465	G 2-24465 P	G2-24465 C

NAME

PHILIP A.B. WOODFALL, JR.

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

MPO 45 L Archer Mt. Rd. Skamania Route Stevenson Washington 98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

24

MAXIMUM ACRE-FEET PER YEAR

5.25

QUANTITY, TYPE OF USE, PERIOD OF USE

1.25 acre feet per year

domestic supply &amp; stockwater

continuously

4 acre-feet per year

irrigation of 2 acres

May 1 to October 1

fire protection

as needed

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

100 feet east and 500 feet south of Northwest corner of Section 33.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NW $\frac{1}{4}$ NW $\frac{1}{4}$ 

SECTION

33

TOWNSHIP N.

2

RANGE, (E. OR W.) W.M.

6 E.

W.R.I.A.

28

COUNTY

Skamania

## RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 33, T. 2 N., R. 6 E.W.M.

I, \_\_\_\_\_, ss.

HEREBY CERTIFY THAT THE WITHIN

STATEMENT OF WRITING FILED BY \_\_\_\_\_

DEPT. OF ECOLOGY

at 7272 CUMMINGS BL. OLYMPIA, WA

12:30 P.M. MARCH 1, 1983

K

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COUNTY, WASH.

J. M. Olson

COUNTY AUDITOR

J. M. Olson

The access port shall be maintained at all times on the well (s).

The right to the use of the water aforesaid hereby described, except as provided in RCW 90.03.380, 90.03.390, restricted to the lands or place of use herein

This certificate of water right is specifically subject to the provisions for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 25th day of February, 1983.

DONALD W. MOOS, Director  
Department of Ecology

by Norman L. Glenn  
Norman L. Glenn, Regional Manager

ENGINEERING DATA

OK

FOR COUNTY USE ONLY