

STATE OF WASHINGTON
DEPARTMENT OF BIOLOGY

CERTIFICATE OF WATER RIGHT

Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington, for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

Ground Water Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.

PERMIT DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
APR 12, 1977	S 2-24526	S 2-24526 P	S 2-24526 C

CONNEL'S VALKENBURG

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
Frank Johns Rd. NW 007L	Stevenson	Washington	98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown

PUBLIC WATER TO BE APPROPRIATED

SOURCE
Trent Creek

TRIBUTARY OF (IF SURFACE WATERS)
Mud River

MAXIMUM CUBIC FEET PER SECOND 0.03	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-Feet PER YEAR
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QUANTITY, TYPE OF USE, PERIOD OF USE
1 acre-foot per year domestic supply

CONFIDENTIAL

10/10/2016 10:10:10 AM

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERGENCE: 40°N 170°W

1150 feet west and 700 feet south from the center of Section 26

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, 1E. OR W. W.M.	W.R.T.A.	COUNTY
NE 1/4 SW 1/4	26	4	7 E	29	Stamper

RECORDED BY ATTACHED PROCEDURE

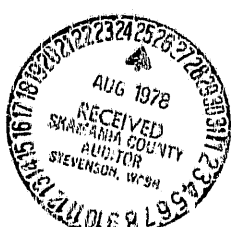
RECORDED PLATTED PROPERTY		
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A tract of land located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 26, T. 4 N., R. 7 E.W.M., described as follows:

Beginning at a point 367.6 feet east and 163 feet north of the southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 26; thence north 11° east 283 feet, more or less, to the center of the channel of Trout Creek thence following the center of the channel of Trout Creek in a northwesterly direction 176 feet, more or less, to intersection with the center line of County Road No. 2270 known and designated as the Trout Creek Road; thence in a southwesterly direction following the center line of said Trout Creek Road 331 feet; thence east 300 feet to the point of beginning.

Together with water rights appurtenant to the above described real property.



"This certificate is to supplement the well (concurrent Ground Water Application G 2-24527) and will be used primarily on the property described in this certificate and largely for lawn and garden irrigation and is the normal allocation for this use."

"This system will be used as an emergency source for the 3 residences as per Ground Water Application No. G 2-24527 if the well fails."

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

07077

STATE OF WASHINGTON
COUNTY OF SKAMAMIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology

OF State of Washington

AT 8:30 A.M. Aug 25, 1978

WAS RECORDED IN BOOK 2

OF Tracts AT PAGE 46

RECORDS OF SKAMAMIA COUNTY, WASH.

SP Todd

COUNTY CLERK

BY Swisher

REGISTERED	2
INDEXED: DIR.	2
EX. TEST:	2
RECORDED	2
COMPARED	2
MAILED	2

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 17th day of August, 1978.

WILBUR C. HALLAWAY, DIRECTOR
Department of Ecology

ENGINEERING DATA

OR RM

by E.W. Assestine

E.W. ASSESTINE, Regional Manager

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