

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
April 21, 1982	S 2-26135	S 2-26135 P	S 2-26135 C

NAME

CHESTER D. LATIMER

ADDRESS (STREET)

M.P. 0.53R Old State Road

(CITY)

Carson

(STATE)

Washington

(ZIP CODE)

98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

Panther Creek

TRIBUTARY OF (IF SURFACE WATERS)

Bear Creek

MAXIMUM CUBIC FEET PER SECOND

0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

2

QUANTITY, TYPE OF USE, PERIOD OF USE

2 acre-feet per year

domestic supply for 1 home

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION--WITHDRAWAL

1380 feet East and 300 feet North of West Quarter Corner of Section 6.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP	W.1 W.M.	W.R.I.A.	COUNTY
SE $\frac{1}{4}$ NW $\frac{1}{4}$	6			29	Skamania

RECORDED PLATT

LOT	BLOCK	OF	AT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of Government Lot 5, Sec. 6, T. 3 N., R. 8 E.W.M., described as follows: beginning at a point 600 feet east and 17 feet north of the southwest corner of said Government Lot 5; thence north 204 feet; thence west 165 feet; thence south 204 feet; thence east 165 feet to the point of beginning.



"The total annual allocation for this Certificate, S 2-26135, and S 2-20541C shall be limited to 2 acre-feet per year for domestic use to include lawn and garden irrigation."

94794

STATE OF WASHINGTON
COUNTY OF _____
I HEREBY CERTIFY _____
NOTARIAL _____

Dept of Ecology
7272 Cleanwater Center
11:25 9-20 82

Misc *455*

Gary M. Olson
E. M. J. J. J.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this *13th* day of *September*, 19 *82*.

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

OK *h*

by *Norman L. Glenn*
Norman L. Glenn, Regional Manager

FOR COUNTY USE ONLY