

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT



Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)



Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
January 31, 1977	S 2-24407	S 2-24407 2	S 2-24407 C

NAME

RONALD D. GENTRY

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

PO Box 263

Carroll

Washington

98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed springs

TRIBUTARY OF (IF SURFACE WATERIS)

MAXIMUM CUBIC FEET PER SECOND

0.06

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

5

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply for 1

continuously

residence and machine shop

4 acre-feet per year

irrigation of 2 acres

May 1 to October 1

fire protection

as required

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

50 feet north and 160 feet east of the South Quarter corner of Section 35. (summer)

100 feet west and 1400 feet north of the South Quarter corner of Section 35. (winter)

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE, (E. OR W.) W.M.

W.R.I.A.

COUNTY

S 35

35

4

7 E

29

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

GIF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

North 340 feet NW 1/4 SW 1/4; north 340 feet NE 1/4 SW 1/4; south 330 feet of west 300 feet SE 1/4 NW 1/4;
ALL in Section 35, T. 4 N., R. 7 E.W.M.



PROVISIONAL

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The portion of this authorization relating to irrigation is classified as a Family Farm Permit in accordance with Initiative Measure No. 59.

87052

STATE OF WASHINGTON
COUNTY OF SKAMAWA

I HEREBY CERTIFY THAT IT IS

INSTRUMENT OF WITHDRAWAL FILED BY

Dept. of Ecology
OF State of Washington

AT 11:00 A.M. Aug 21 1978

WAS RECORDED IN BOOK 17

OF 21000 AT PAGE 44

RECORDS OF SKAMAWA COUNTY, WASH.

COUNTY AUDITOR

by W. A. Smith

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RECORDED
COMPARED
MAILED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.210.

Given under my hand and the seal of this office at Olympia Washington, this 19th day
of August, 1978.

WILSON G. HALLAUER, DIRECTOR
Department of Ecology

by E. W. Aselstine
E. W. ASSELSTINE, Regional Manager

ENGINEERING DATA

OK Rich

FOR COUNTY USE ONLY