

93986

BOOK K PAGE 435

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE October 14, 1976	APPLICATION NUMBER S 2-24320	PERMIT NUMBER S 2-24320 P	CERTIFICATE NUMBER S 2-24320 C
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NAME  
CITY OF STEVENSONADDRESS (STREET)  
PO Box 371(CITY)  
Stevenson(STATE)  
Washington(ZIP CODE)  
98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE  
Rock CreekTRIBUTARY OF (IF SURFACE WATERS)  
Columbia RiverMAXIMUM CUBIC FEET PER SECOND  
3.74

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-Feet PER YEAR  
600QUANTITY, TYPE OF USE, PERIOD OF USE  
600 acre-feet per year

municipal supply

continuously

## LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL  
1100 feet north and 1350 feet west from the Southeast corner of Section 35.LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)  
SE 1/4SECTION  
35TOWNSHIP N.  
3RANGE, E. OR W. J. W. M.  
7 EW. R. O. A.  
29COUNTY  
Skamania

## RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Area served by the Town of Stevenson municipal water system.

STATE OF WASHINGTON  
COUNTY OF SKAMANIA  
I HEREBY CERTIFY

TO THE WITHIN

DEPT. OF ECOLOGY

OF Skamania, Wash.

AT 11:10 5-20-82

BY K.

W. J. J. J.

RECORDED

11:10 5-20-82

K.

11:10 5-20-82

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11:10 5-20-82

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ROLL 582.5  
DAILY RECORDINGS  
BOARD OF COUNTY COMMISSIONERS  
MARRIAGE APPLICATIONS



"Issued as a supplemental supply to Surface Water Certificate No. 1092 and S 2-23249 C, and Ground Water Certificate G 2-00921 C. The withdrawal for this right shall not exceed 600 acre-feet per year less any withdrawal from the three previous certificates."

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

An approved measuring device shall be maintained in accordance with RCW 90.03.360, WAC 508.64.020 through WAC 508-64-040 (Installation, operation and maintenance requirements attached hereto).

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.



Witness my hand and the seal of this office at

Olympia

Washington, this 14th day

19 82

DONALD W. MOOS, Director  
Department of Ecology

by *E.W. Asselstine*  
E.W. Asselstine, Regional Manager

ENGINEERING DATA

OK 4.5.82  
9055-12-82

FOR COUNTY USE ONLY

ROLL 582.5  
DAILY RECORDINGS  
BOARD OF COUNTY COMMISSIONERS  
MARRIAGE APPLICATIONS