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BOOK K

PAGE 428

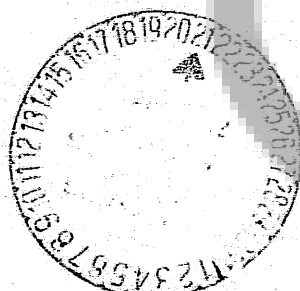
STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE September 2, 1976	APPLICATION NUMBER S 2-24282	PERMIT NUMBER S 2-24282 P	CERTIFICATE NUMBER S 2-24282 C
NAME ANTIONETTE M. LE CLARE			
ADDRESS (STREET) 3308 NE 59th Street	(CITY) Vancouver	(STATE) Washington	(ZIP CODE) 98663
This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.			
PUBLIC WATER TO BE APPROPRIATED			
SOURCE Unnamed Spring			
TRIBUTARY OF (IF SURFACE WATERS)			
MAXIMUM CUBIC FEET PER SECOND .01	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 1	
QUANTITY, TYPE OF USE, PERIOD OF USE 1 ACRE-FOOT PER YEAR		DOMESTIC SUPPLY CONTINUOUSLY	
LOCATION OF DIVERSION/WITHDRAWAL			
APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 215 feet North and 250 feet East of the West quarter corner of Section 31.			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Gov't Lot 9	SECTION 31	TOWNSHIP N. 2	RANGE, (E. OR W.), W.M. 6 E
		W.R.L.A. 28	COUNTY Skamania
RECORDED PLATTED PROPERTY			
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED			

The North 330 feet of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 2 N., R. 5 E.W.M.; AND the North 330 feet of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 2 N., R. 6 E.W.M., EXCEPT that portion thereof lying easterly of the center of Sasquatch Creek.



ROLL 482.4
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS
MARRIAGE APPLICATIONS

PROVISIONS

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

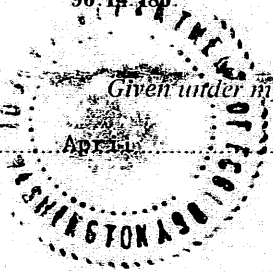
ROLL 482.4
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MARRIAGE APPLICATIONS

State of Wash. Dept. Ecology
FOR ANTIQUITY M. DE CLARE J.
3208 NE 54TH ST VANCOUVER
11:30 AM April 21 1982 9863
Buck K
Wise incl 428
H.M. Olson
A. News

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 5th day of April, 1982.



DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

OK 3-26-82
UES 3-31-82

by E.W. Asselstine
E.W. Asselstine, Regional Manager

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