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STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 8, 1978	S 2-25003	S 2-25003 P	S 2-25003 C

NAME	ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
ALBERT DANIEL KETCHMARK	Box 83	North Bonneville	Washington	98639

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE
unnamed spring
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
0.02		1

QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-foot per year	domestic supply	continuously
	for 1 residence	

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1150 feet east and 200 feet south from the West Quarter corner of Section 27.

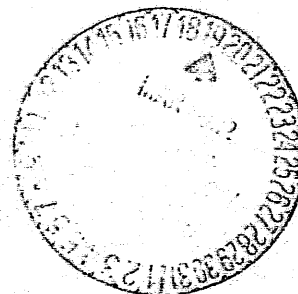
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
NW $\frac{1}{4}$ SW $\frac{1}{4}$	27	2	6 E	28	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A tract of land located in the SW $\frac{1}{4}$  of Section 27, T. 2 N., R. 6 E.W.M.:  
Beginning at the southwest corner of Section 27, T. 2 N., R. 6 E.W.M.; thence north 01°05'09" east 2290.16 feet along the west line of said Section 27; thence south 89°08'43" east 882.50 feet to the true point of beginning; thence south 89°08'43" east 511.10 feet to the point which bears north 01°05'09" east 2295.32 feet and south 88°55'59" east 1393.58 feet from the southwest corner of said Section 27, said point being on the centerline of Road "B"; thence southerly along the centerline of Road "B" to a point which bears 01°05'09" east 1375.60 feet and south 88°55'59" east 1295.03 feet from the southwest corner of said Section 27, said point being the point of intersection of the centerlines of Road "A" and Road "B"; thence westerly along the centerline of Road "A" to a point which bears north 01°05'09" east 1293.63 feet and south 88°55'59" east 1083.75 feet from the southwest corner of said Section 27, said point being the point of intersection of the centerlines of Road "A" and Road "C"; then a northwesterly along the centerline of Road "C" to a point which bears south 01°05'09" west 862.38 feet from the true point of beginning; thence north 01°05'09" east 302.30 feet; thence north 43°54'51" west 141.42 feet; thence north 46°05'08" east 141.42 feet to a point which bears south 01°05'09" west 360.08 feet from the true point of beginning; thence north 01°05'09" east 360.08 feet to the true point of beginning; containing 10.0 acres, more or less.



ROL 382-1  
DAILY RECORDINGS  
BOARD OF COUNTY COMMISSIONERS  
MARRIAGE APPLICATIONS



## PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

STATE OF WASHINGTON  
COUNTY OF ... SS  
I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL  
Dep. Ecology for Aileen D. Kitchener  
of Box 83, W. L. Kitchener, WA 98039  
AT 12:10 P. Mar 19 82

W. L. Kitchener  
420  
Y. M. Allen  
A. Allen  
DIRECTOR  
OF Ecology

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

per my hand and the seal of this office at Olympia Washington, this 8th day  
of March, 19 82



DONALD W. MOOS, Director  
Department of Ecology

ENGINEERING DATA

OK 2-18-82  
652-22-82

by E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

COUNTY OF ...  
MARRIAGE APPLICATIONS